GREATER JACKSON

SPORTSMENS ASSOC.

**227 Pike Road, Johnstown PA 15909**

**SUNDAY, Jan 24 - 2027 – 10:30 AM**

**CUT OFF TIME 12:00pm**

**SUB JUNIOR AND JUNIOR SHOOTERS $18.00**

## EVENT #1

| | |
|---|---|
| 100 16 YD TARGETS | $29.00 |
| FEES ATA $4.00 PA $3.00 | $7.00 |
| LEWIS CLASS 60-40 EA | $10.00 |

## EVENT # 2

| | |
|---|---|
| 100 HANDICAP TARGETS | $29.00 |
| FEES IF NOT PAID IN #1 | $ 7.00 |
| LEWIS CLASS 60-40 EA | $10.00 |
| SPONSORS PURSE | $12.00 |

## EVENT #3

| | |
|---|---|
| 50 PR DOUBLES TARGETS | $29.00 |
| FEES IF NOT PAID IN #1 OR #2 | $ 7.00 |
| LEWIS CLASS 60-40 EA | $10.00 |

PRIZES WILL BE AWARDED AT THE DISCRETION OF THE MANAGEMENT
**SPONSORS PURSE: Must have 700 verified Handicap Targets in the Past 12 months to play purse, of which 300 Handicap Targets must have been shot at Greater Jackson Sportsmens Assoc**

***The management reserves the right to refuse any*** *entry and to change or cancel any entry and to change or cancel all or any part of the program, as circumstances require. Known ability in both registered and nonregistered shoots will apply. Shooters with less than 500 targets in the current and previous year may at the discretion of management be assigned to a higher class and or yardage.*
Registered Certificate
*This certifies that the Greater Jackson Sportsmen's Assn. has been authorized to hold a registered trap shoot at Mundy's Corn er, PA. The Amateur Trapshooting Assoc. rules will govern this shoot and the scores will be included in the official records.*
AMATEUR TRAPSHOOTING ASSOC.

FOR INFORMATION CONTACT
Jeff (814) 322-5568
Tom (814) 619-5298
Steve (814) 241-3654
Roy (814) 242-4971

4 Pat Traps using all orange targets
Canterbury Voice Release Systems
Shells and Refreshments available at the club

Future ATA Dates: 2027 (2-7) (4-4) (5-2) (6-6) (7-18) (8-15) (9-12) (10-17) (11-7) (12-5)