



# AMATEUR TRAPSHOOTING ASSOCIATION

P.O. Box 519, Sparta, IL 62286 • Telephone: (618) 449-2224

www.shootata.com

## REGISTERED SHOOT APPLICATION

### INSTRUCTIONS

In order for your gun club to host a registered shoot, this application (available from the A.T.A.) is to be completed by one of your gun club officials and mailed to your state association secretary for approval. If there are any club dues or other obligations in your state, they are to be enclosed with this application and forwarded to your state secretary as well. If your application is in order, your state secretary will approve and forward it to the A.T.A. Provided all conditions of the application have been met, the A.T.A. will then issue the Shoot Registration Certificate to you and a copy will be retained by the A.T.A. Prior to your shoot, the A.T.A. will mail the SHOOT REPORT SUPPLIES to the person you designate below (we will retain this address for future mailings until further notified otherwise). The SHOOT FINANCIAL & SCORES must be mailed to the A.T.A. within **EIGHT DAYS** after the end of your shoot in order to avoid a \$25.00 late fine (refer to the Rulebook for more details on the "Requirements and Recommendations for Conducting a Registered Shoot"). To constitute a registered shoot, at least three (3) or more persons must compete and complete each event provided that they first become members of the A.T.A., pay the daily fee of \$4.00 for each day of competition at each shooting location, and such other state association fees and dues as may be charged. It is required that A.T.A. shoot programs indicate the specific amount collected on behalf of the A.T.A. and it is further required that such fees be set apart as a separate fee from all other fees and charges made by the shoot management. Please note that all registered shoot dates are listed in Trap & Field magazine when A.T.A. office is in receipt of dates two (2) months prior to publication.

### GUN CLUB INFORMATION (after completion, forward to your state secretary)

What is your Club Identification Number?	Has your club previously held A.T.A. registered shoots? <input type="checkbox"/> Yes <input type="checkbox"/> No	Has your gun club contact person changed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Send supplies to: <input type="checkbox"/> Contact <input type="checkbox"/> Club
GUN CLUB (please print clearly)		SHOOT SUPPLIES RECIPIENT	
CLUB LOCATION (City) (State)		STREET ADDRESS (preferably not a P.O. Box)	
TELEPHONE NUMBER	EMAIL ADDRESS	CITY	STATE ZIP

### REQUESTED SHOOT DATES (use additional applications if more than six shoots are requested)

No.	DATE	ESTIMATED ATTENDANCE	No.	DATE	ESTIMATED ATTENDANCE
1.			4.		
2.			5.		
3.			6.		

**INDEMNIFICATION AND HOLD HARMLESS PROVISION:** The Club, by submitting this Registered Shoot Application, agrees that this shoot shall be conducted in accordance with the A.T.A. Official Rules in effect at the date of the shoot and further expressly acknowledges and agrees that the A.T.A., has no responsibility, whatsoever, for the management, conduct and/or oversight of said shoot and in consideration of the approval of the Registered Shoot Application, the Club knowingly and willingly covenants and agrees to indemnify and hold harmless the A.T.A., and any of its officers, directors, appointees, volunteers, agents, employees and representatives of any description (hereinafter Indemnified Parties), from and against any and all claims, demands, actions or causes of action for damages or expenses of any kind or nature, including legal fees and expenses, in connection with or arising out of or consequential to the management, conduct and/or oversight of said shoot whether caused, or alleged to have been caused, in whole or in part by any act or omission of the A.T.A., or any of its officers, directors, appointees, volunteers, agents, employees, and representatives of any description, or of any other party for whose acts or omissions the A.T.A., is claimed or alleged to be liable therefore. This Indemnification and Hold Harmless Provision shall survive the earlier termination or completion of the approved registered shoot.

NOTICE: If any approved registered shoots are cancelled, please notify the A.T.A., office immediately of same.

BY: \_\_\_\_\_ Date: \_\_\_\_\_  
Gun Club Official

### STATE ASSOCIATION SECRETARY APPROVAL (after completion, forward to the A.T.A.)

The \_\_\_\_\_ Club of \_\_\_\_\_ is a member  
Name of Club State  
in good standing in this state association and has approval of the aforesaid shoot date(s).

BY: \_\_\_\_\_ Date: \_\_\_\_\_  
State Secretary