Trap & Field Trophy Report

Club Name: EDWARDS COUNTY SPORTSMENS CLUB Club City & State: ALBION, IL

Name of Shoot: Oct 4th Big 50 Date: 10/04/2023

Contact Phone: 618-445-7661 Email: ECSC.TRAP1963@GMAIL.COM

SINGLES Number of Entries: 6 Date of Event: 10/04/2023

| Place | Trophy | Name | Residency | State | Score | Class/Yrd |
|-------|--------------------|---------------|-----------|-------|-------|-----------|
| 1 | Champion | GILL, MICHAEL | | IL | 48 | В |
| 1 | Sub Junior/Junior | PAUL, ALEX | | IL | 47 | A |
| 1 | Veteran/Senior Vet | WEST, JOY | | IL | 47 | С |
| 1 | Class B | BYRNS, THOMAS | | IL | 47 | В |
| 1 | Class C | HALL, CHRIS | | KY | 46 | С |

HANDICAP Number of Entries: 5 Date of Event: 10/04/2023

| Place | Trophy | Name | Residency | State | Score | Class/Yrd |
|-------|--------------------|---------------|-----------|-------|-------|-----------|
| 1 | Champion | HALL, CHRIS | | KY | 47 | 20.0 |
| 1 | Sub Junior/Junior | PAUL, ALEX | | IL | 42 | 19.0 |
| 1 | Veteran/Senior Vet | GILL, MICHAEL | | IL | 47 | 25.5 |
| 1 | Yardage 22.0-24.5 | BYRNS, THOMAS | | IL | 43 | 22.0 |

DOUBLES Number of Entries: 3 Date of Event: 10/04/2023

| Place | Trophy | Name | Residency | State | Score | Class/Yrd |
|-------|-------------------|---------------|-----------|-------|-------|-----------|
| 1 | Champion | BYRNS, THOMAS | | IL | 42 | В |
| 1 | Sub Junior/Junior | PAUL, ALEX | | IL | 42 | С |
| 1 | Class C | HALL, CHRIS | | KY | 33 | C |