

# TRAP & FIELD®

## SHOOT REPORT FORM

(If handwritten, please print)

Club name Low Country Preserve Club city & state Tabor City, NC

Name of shoot Big 50 Date 11/13/19

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

**SINGLES 50** Number of entries 13 Date of event 11/06/2019

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>David Barron</u>	<u>NC</u>	<u>45</u>		
Runnerup <u>Fred Truelove</u>	<u>NC</u>	<u>44</u>		
Class AAA _____				
Class AA _____				
Class A _____				
Class B <u>Al Bost</u>	<u>NC</u>	<u>41</u>		
Class C <u>Ken Hall</u>	<u>NC</u>	<u>40</u>		
Class D <u>Scott King</u>	<u>PA</u>	<u>39</u>		
Lady I (or women's) _____				
Lady II (or women's) _____				
Junior _____				
Sub-Junior _____				
Junior Gold _____				
Sub-Veteran <u>Robert Mizner</u>	<u>NC</u>	<u>43</u>		
Veteran <u>Dave Eslinger</u>	<u>SC</u>	<u>44</u>		
Senior Vet <u>Patrick Childers</u>	<u>NC</u>	<u>40</u>		
Other ( <i>specify</i> ) _____				

**HANDICAP** (*Include yardage shot from*) **50** Number of entries 10 Date of event 11/06/19

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>Larry Dudley 20 YD</u>		<u>NC</u>	<u>42</u>		<u>Flip</u>
Runnerup <u>Dave Eslinger 21 YD</u>		<u>SC</u>	<u>42</u>		<u>Flip</u>
Yardage-group <b>winner</b> ( <i>indicate yardage covered in each grouping</i> )					
18-20 <u>Scott King 20 YD</u>		<u>PA</u>	<u>26</u>		
21-23 <u>Al Bost 23.5 YD</u>		<u>NC</u>	<u>29</u>		
24-25 <u>David Barron 25.5 YD</u>		<u>NC</u>	<u>41</u>		
26-27 _____					
Lady I (or women's) _____					
Lady II (or women's) _____					

**HANDICAP, continued**

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran Robert Mizner 20 YD \_\_\_\_\_ NC \_\_\_\_\_ 34 \_\_\_\_\_

Veteran John Lowder 20 YD \_\_\_\_\_ NC \_\_\_\_\_ 31 \_\_\_\_\_

Senior Vet Patrick Childers 23.5 YD \_\_\_\_\_ NC \_\_\_\_\_ 36 \_\_\_\_\_

Other (specify) \_\_\_\_\_

**DOUBLES** 25 Pairs \_\_\_\_\_ Number of entries 7 \_\_\_\_\_ Date of event 11/06/19 \_\_\_\_\_

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner David Barron _____	NC	45		
Runnerup _____				
Class AAA _____				
Class AA _____				
Class A _____				
Class B _____				
Class C John Lowder _____	NC	34		
Class D Ken Hall _____	NC	26		
Lady I (or women's) _____				
Lady II (or women's) _____				
Junior _____				
Sub-Junior _____				
Junior Gold _____				
Sub-Veteran Robert Mizner _____	NC	26		
Veteran Al Bost _____	NC	36		
Senior Vet Patrick Childers _____	NC	34		
Other (specify) _____				

**On special awards below, please list individual scores in each event plus total.**

High-Over-All David Barron NC 131 of 150 87.33% \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)  
\_\_\_\_\_Combined (*specify*) \_\_\_\_\_

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to [editorial@trapandfield.com](mailto:editorial@trapandfield.com). Identify shooters from left to right. Note if photos will be e-mailed separately.

**Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used.** Prompt reporting is appreciated.

Send completed form, via first-class mail to:

**Amateur Trapshooting Association**  
**PO Box 519, Sparta, IL 62286**