

# TRAP & FIELD®

## SHOOT REPORT FORM

(If handwritten, please print)

Club name Buccaneer Gun Club Club city & state Leland, NC

Name of shoot Big 50 Date 11/21/18

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

**SINGLES 50** Number of entries 15 Date of event 11/18/2018

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>John Bendele</u>	<u>SC</u>	<u>49</u>		
Runnerup <u>Nathan Snyder</u>	<u>NC</u>	<u>47</u>		
Class AAA _____				
Class AA _____				
Class A _____				
Class B _____				
Class C <u>Dave Eslinger</u>	<u>SC</u>	<u>43</u>		
Class D <u>Tim Parvis</u>	<u>NC</u>	<u>45</u>		
Lady I (or women's) _____				
Lady II (or women's) _____				
Junior _____				
Sub-Junior _____				
Junior Gold _____				
Sub-Veteran <u>Al Bost</u>	<u>NC</u>	<u>45</u>		
Veteran <u>Bill Mortensen</u>	<u>NC</u>	<u>44</u>		
Senior Vet <u>Patrick Childers</u>	<u>NC</u>	<u>45</u>		
Other ( <i>specify</i> ) _____				

**HANDICAP** (*Include yardage shot from*) \_\_\_\_\_ Number of entries 10 Date of event 11/18/2018

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>Bill Mortensen 20 YD</u>		<u>NC</u>	<u>45</u>		<u>Coin flip winner</u>
Runnerup <u>Al Bost 23 YD</u>		<u>NC</u>	<u>45</u>		<u>Coin flip loser</u>
Yardage-group winners ( <i>indicate yardage covered in each grouping</i> )					
<u>18-20 Scott King 19 YD</u>		<u>PA</u>	<u>43</u>		
<u>21-23 John Bendele 22 YD</u>		<u>SC</u>	<u>44</u>		

\_\_\_\_\_-27\_\_\_\_\_

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

**HANDICAP, continued**

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran Bill Boston 20 YD \_\_\_\_\_ NC \_\_\_\_\_ 39 \_\_\_\_\_

Senior Vet Patrick Childers 23 YD \_\_\_\_\_ NC \_\_\_\_\_ 41 \_\_\_\_\_

Other (specify) \_\_\_\_\_

**DOUBLES** \_\_\_\_\_ Number of entries 6 \_\_\_\_\_ Date of event 11/18/2018 \_\_\_\_\_

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
Winner Jason Harris _____	NC	45		
Runnerup Nathan Snyder _____	NC	43		
Class AAA _____				
Class AA _____				
Class A _____				
Class B _____				
Class C _____				
Class D Scott King _____	PA	25		
Lady I (or women's) _____				
Lady II (or women's) _____				
Junior _____				
Sub-Junior _____				
Junior Gold _____				
Sub-Veteran Al Bost _____	NC	36		
Veteran Bill Mortensen _____	NC	24		
Senior Vet Patrick Childers _____	NC	41		
Other (specify) _____				

**On special awards below, please list individual scores in each event plus total.**

High-Over-All Nathan Snyder 129 of 150 @86% \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)  
\_\_\_\_\_Combined (*specify*) \_\_\_\_\_

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to [editorial@trapandfield.com](mailto:editorial@trapandfield.com). Identify shooters from left to right. Note if photos will be e-mailed separately.

**Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used.** Prompt reporting is appreciated.

Send completed form, via first-class mail to:

**Amateur Trapshooting Association**  
**PO Box 519, Sparta, IL 62286**