

# TRAP & FIELD®

## SHOOT REPORT FORM

(If handwritten, please print)

Club name Low Country Preserve Club city & state Tabor City, NC

Name of shoot Big 50 Date 12/06/19

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

**SINGLES 50** Number of entries 8 Date of event 12/04/19

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>David Barron</u>	<u>NC</u>	<u>50</u>		
Runnerup <u>Kevin Bakley</u>	<u>NC</u>	<u>46</u>		
Class AAA _____				
Class AA _____				
Class A _____				
Class B <u>Larry Dudley</u>	<u>NC</u>	<u>43</u>		
Class C <u>John Lowder</u>	<u>NC</u>	<u>42</u>		
Class D <u>Ken Hall</u>	<u>NC</u>	<u>35</u>		
Lady I (or women's) _____				
Lady II (or women's) _____				
Junior _____				
Sub-Junior _____				
Junior Gold _____				
Sub-Veteran <u>Robert Mizner</u>	<u>NC</u>	<u>42</u>		
Veteran <u>Dave Eslinger</u>	<u>SC</u>	<u>46</u>		
Senior Vet <u>Mike Anselmo</u>	<u>NC</u>	<u>44</u>		
Other ( <i>specify</i> ) _____				

**HANDICAP** (*Include yardage shot from*) **50** Number of entries 6 Date of event 12/04/19

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>David Barron</u>		<u>NC</u>	<u>40</u>		
Runnerup <u>Ken Hall</u>		<u>NC</u>	<u>38</u>		
Yardage-group <b>winner</b> ( <i>indicate yardage covered in each grouping</i> )					
18-20 <u>John Lowder</u>		<u>NC</u>	<u>34</u>		
21-23 _____					
24-25 _____					
26-27 _____					
Lady I (or women's) _____					
Lady II (or women's) _____					

**HANDICAP, continued**

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran Robert Mizner \_\_\_\_\_ NC \_\_\_\_\_ 33 \_\_\_\_\_

Veteran Dave Eslinger \_\_\_\_\_ SC \_\_\_\_\_ 37 \_\_\_\_\_

Senior Vet Larry Dudley \_\_\_\_\_ NC \_\_\_\_\_ 37 \_\_\_\_\_

Other (specify) \_\_\_\_\_

**DOUBLES** **25 Pairs** \_\_\_\_\_ Number of entries \_\_\_\_\_ Date of event \_\_\_\_\_

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's	Event	Shootoff/	Persons tied and their
	state of	score	carryover	
	residence		score	

Winner \_\_\_\_\_

Runnerup \_\_\_\_\_

Class AAA \_\_\_\_\_

Class AA \_\_\_\_\_

Class A \_\_\_\_\_

Class B \_\_\_\_\_

Class C \_\_\_\_\_

Class D \_\_\_\_\_

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

**On special awards below, please list individual scores in each event plus total.**

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) \_\_\_\_\_

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to [editorial@trapandfield.com](mailto:editorial@trapandfield.com). Identify shooters from left to right. Note if photos will be e-mailed separately.

**Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used.** Prompt reporting is appreciated.

Send completed form, via first-class mail to:

**Amateur Trapshooting Association**  
**PO Box 519, Sparta, IL 62286**