

# TRAP & FIELD®

## SHOOT REPORT FORM

(If handwritten, please print)

Club name Low Country Preserve Club city & state Tabor City, NC

Name of shoot LCP Monthly 100 Trap Shoot Date 02/25/2019

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

**SINGLES 100** Number of entries 12 Date of event 02/23/2019

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner Nathan Snyder	NC	95		
Runnerup David Barron	NC	94		
Class AAA				
Class AA				
Class A				
Class B				
Class C John Bendele	SC	86		
Class D Scott King	PA	85		
Lady I (or women's)				
Lady II (or women's)				
Junior				
Sub-Junior				
Junior Gold Jason Hall	SC	62		
Sub-Veteran				
Veteran Al Bost	NC	92		
Senior Vet Patrick Childers	NC	91		
Other ( <i>specify</i> )				

**HANDICAP** (*Include yardage shot from*) **100** Number of entries 8 Date of event 02/23/2019

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner Al Bost 23.5 YD		NC	85		
Runnerup Scott King 19 YD		PA	76		
Yardage-group <b>winner</b> ( <i>indicate yardage covered in each grouping</i> )					
18-20		NC			
21-24 John Bendele 21 YD		SC	70		

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Lady I (or women's)

Lady II (or women's)

**HANDICAP, continued**

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold Jason Hall 20 YD \_\_\_\_\_ SC \_\_\_\_\_ 55 \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet Larry Dudley 20 YD \_\_\_\_\_ NC \_\_\_\_\_ 75 \_\_\_\_\_

Other (specify) \_\_\_\_\_

**DOUBLES 50 pairs** \_\_\_\_\_ Number of entries \_\_\_\_\_ Date of event \_\_\_\_\_

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
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Winner \_\_\_\_\_

Runnerup \_\_\_\_\_

Class AAA \_\_\_\_\_

Class AA \_\_\_\_\_

Class A \_\_\_\_\_

Class B \_\_\_\_\_

Class C \_\_\_\_\_

Class D \_\_\_\_\_

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

**On special awards below, please list individual scores in each event plus total.**

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

\_\_\_\_\_

Combined (*specify*) \_\_\_\_\_

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to [editorial@trapandfield.com](mailto:editorial@trapandfield.com). Identify shooters from left to right. Note if photos will be e-mailed separately.

**Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used.** Prompt reporting is appreciated.

Send completed form, via first-class mail to:

**Amateur Trapshooting Association**

**PO Box 519, Sparta, IL 62286**