

TRAP & FIELD SHOOT REPORT FORM

Name of Club: Eau Claire Rod & Gun Club City: Eau Claire, WI

Name of Shoot: Park Ridge Budweiser Trap Shoot Dates: 4/18/2025

Reporters Name, Address: Tony Owen, PO Box 1572 Eau Claire, WI 54702

Contact Ph. No.: 715-559-9026

| 16-Yard-Number of Entries | | 49 | Event #1 | Date of Event: <u>4/18/2025</u> | |
|---|---------------------|-------------|----------------------------|------------------------------------|---|
| Name of Trophy Winner (s) (Indicate Co-Winners) | State of Residence | Event Score | Shootoff / Carryover Score | Persons Tied, Shootoff Score, Ect. | |
| Champion | Jackson James | <u>WI</u> | <u>99</u> | <u>25</u> | Scott Prafke-22, Matson Walker-24 |
| Class AA | Scott Prafke | <u>WI</u> | <u>99</u> | | |
| Class A | Matson Walker | <u>WI</u> | <u>99</u> | | |
| Class B | Mike Johnson | <u>WI</u> | <u>96</u> | <u>24</u> | Howard Webb-23, Terry Sherman-21, Dwight Keenan-Forfeit |
| Class C | Tom Lewic | <u>WI</u> | <u>91</u> | | |
| Class D | Katherine Eberhardy | <u>WI</u> | <u>91</u> | | Mac Stevens-21 |
| Lady | Pam Miles | <u>WI</u> | <u>94</u> | | |
| Veteran | Mitcher Nelson | <u>WI</u> | <u>93</u> | | |
| Senior Vet | Terry Sherman | <u>WI</u> | <u>96</u> | <u>21</u> | Scott Messenger-Forfeit |
| Junior | Jasper James | <u>WI</u> | <u>97</u> | | |

| Handicap-Number of Entries | | 46 | Event #2 | Date of Event: <u>4/18/2025</u> | |
|---|------------------------|----------------|----------------------------|------------------------------------|--------------|
| Name of Trophy Winner (s) (Indicate Co-Winners) | Ydg/State of Residence | Event Score | Shootoff / Carryover Score | Persons Tied, Shootoff Score, Ect. | |
| Champion | Alan Henning | <u>21.5/WI</u> | <u>97</u> | | |
| Yardage Group Winners | | | | | |
| 19-21.5 | Hayden Koch | <u>19.5/WI</u> | <u>93</u> | | Nick Webb-23 |
| 22-24.5 | Jasper James | <u>22/WI</u> | <u>93</u> | | |
| 25-27 | Bill Candell | <u>25.5/WI</u> | <u>93</u> | | |
| | | - | - | | |
| | | - | - | | |
| | | - | - | | |
| | | - | - | | |

Doubles-Number of Entries

38

Event #3 Date of Event: 4/18/2025

| Name of Trophy Winner (s) (Indicate Co-Winners) | | State of Residence | Event Score | Shootoff / Carryover Score | Persons Tied, Shootoff Score, Ect. |
|---|-----------------|--------------------|-------------|----------------------------|------------------------------------|
| | | | - | - | |
| Class AA | Scott Messenger | MN | 81 | | |
| Class A | Jackson James | WI | 96 | | |
| Class B | Jasper James | WI | 89 | | |
| Class C | Hayden Koch | WI | 91 | | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |

High All Around

| Name of Trophy Winner (s) (Indicate Co-Winners) | | State of Residence | Event Score | Shootoff / Carryover Score | Persons Tied, Shootoff Score, Ect. |
|---|--------------|--------------------|-------------|----------------------------|------------------------------------|
| High All Around | Jasper James | WI | 289 | | |

Shoot Notes:

TRAP & FIELD SHOOT REPORT FORM

Name of Club: Eau Claire Rod & Gun Club

City: Eau Claire, WI

Name of Shoot: Park Ridge Budweiser Trap Shoot

Dates: 4/19/2025

Reporters Name, Address: Tony Owen, PO Box 1572 Eau Claire, WI 54702

Contact Ph. No.: 715-559-9026

| Doubles-Number of Entries | | 35 | Event #4 | Date of Event: <u>4/19/2025</u> | |
|---|---------------|--------------------|-------------|---------------------------------|------------------------------------|
| Name of Trophy Winner (s) (Indicate Co-Winners) | | State of Residence | Event Score | Shootoff / Carryover Score | Persons Tied, Shootoff Score, Ect. |
| | | - | - | | |
| Class AA | Nick Johnson | <u>WI</u> | <u>89</u> | | |
| Class A | Jackson James | <u>WI</u> | <u>91</u> | | Lucas Stevens-Forfeit |
| Class B | Jasper James | <u>WI</u> | <u>93</u> | <u>46</u> | Matson Walker-44 |
| Class C | Hayden Koch | <u>WI</u> | <u>83</u> | | |
| | | - | - | | |
| | | - | - | | |
| | | - | - | | |
| | | - | - | | |

| 16-Yard-Number of Entries | | 46 | Event #5 | Date of Event: <u>4/19/2025</u> | |
|---|---------------------|--------------------|-------------|---------------------------------|------------------------------------|
| Name of Trophy Winner (s) (Indicate Co-Winners) | | State of Residence | Event Score | Shootoff / Carryover Score | Persons Tied, Shootoff Score, Ect. |
| Champion | Jasper James | <u>WI</u> | <u>98</u> | <u>25,25</u> | Hayden Koch-25,24 |
| Class AA | Jackson James | <u>WI</u> | <u>97</u> | | |
| Class A | Mike Johnson | <u>WI</u> | <u>96</u> | | Bill Candell-Forfeit |
| Class B | Hayden Koch | <u>WI</u> | <u>98</u> | | |
| Class C | Katherine Eberhardy | <u>WI</u> | <u>90</u> | | |
| Class D | John Miles | <u>WI</u> | <u>60</u> | | |
| Lady | Pamela Miles | <u>WI</u> | <u>93</u> | | |
| Veteran | Tony Owen | <u>WI</u> | <u>90</u> | | |
| Senior Vet | Charles Nole | <u>WI</u> | <u>95</u> | | |
| Junior | Aidin Payonk | <u>MN</u> | <u>97</u> | | |

Handicap-Number of Entries

35

Event #6

Date of Event: 4/19/2025

| Name of Trophy Winner (s) (Indicate Co-Winners) | Ydg/State of Residence | Event Score | Shootoff / Carryover Score | Persons Tied, Shootoff Score, Ect. |
|--|---------------------------|----------------|----------------------------------|------------------------------------|
|--|---------------------------|----------------|----------------------------------|------------------------------------|

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|-----------------|---------------------|---------------------|------------------|--|
| Champion | Kelley Maier | <u>19/WI</u> | <u>95</u> | |
|-----------------|---------------------|---------------------|------------------|--|

Yardage Group **Winners**

| | | | | |
|----------------|-----------------------|---------------------|------------------|--|
| 18-21.5 | Connor Burstad | <u>19/WI</u> | <u>97</u> | |
|----------------|-----------------------|---------------------|------------------|--|

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|----------------|---------------------|---------------------|------------------|--|
| 22-24.5 | Jasper James | <u>22/WI</u> | <u>94</u> | |
|----------------|---------------------|---------------------|------------------|--|

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|--------------|---------------------|---------------------|------------------|--|
| 25-27 | Nick Johnson | <u>25/WI</u> | <u>87</u> | |
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| Name of Trophy Winner (s) (Indicate Co-Winners) | State of Residence | Event Score | Shootoff / Carryover Score | Persons Tied, Shootoff Score, Ect. |
|--|-----------------------|----------------|----------------------------------|------------------------------------|
|--|-----------------------|----------------|----------------------------------|------------------------------------|

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|------------------------|---------------------|------------------|-------------------|--|
| High All Around | Jasper James | <u>WI</u> | <u>285</u> | |
|------------------------|---------------------|------------------|-------------------|--|

(Highest Total Targets for All Six Events)

Shoot Notes: