

# TRAP & FIELD®

## TROPHY REPORT FORM

(If handwritten, please print)

Club name \_\_\_\_\_ Club city & state \_\_\_\_\_

Name of shoot \_\_\_\_\_ Date \_\_\_\_\_

Reporter's name, address \_\_\_\_\_

Contact phone, e-mail \_\_\_\_\_

**SINGLES** \_\_\_\_\_ Number of entries \_\_\_\_\_ Date of event \_\_\_\_\_

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
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Winner \_\_\_\_\_

Runnerup \_\_\_\_\_

Class AAA \_\_\_\_\_

Class AA \_\_\_\_\_

Class A \_\_\_\_\_

Class B \_\_\_\_\_

Class C \_\_\_\_\_

Class D \_\_\_\_\_

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet \_\_\_\_\_

Other (*specify*) \_\_\_\_\_

**HANDICAP** (*Include yardage shot from*) \_\_\_\_\_ Number of entries \_\_\_\_\_ Date of event \_\_\_\_\_

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
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Winner \_\_\_\_\_

Runnerup \_\_\_\_\_

Yardage-group winners (*indicate yardage covered in each grouping*)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ -27 \_\_\_\_\_

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

**HANDICAP, continued**

Junior \_\_\_\_\_  
Sub-Junior \_\_\_\_\_  
Junior Gold \_\_\_\_\_  
Sub-Veteran \_\_\_\_\_  
Veteran \_\_\_\_\_  
Senior Vet \_\_\_\_\_  
Other (specify) \_\_\_\_\_

**DOUBLES** \_\_\_\_\_ **Number of entries** \_\_\_\_\_ **Date of event** \_\_\_\_\_

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
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Winner \_\_\_\_\_

Runnerup \_\_\_\_\_

Class AAA \_\_\_\_\_

Class AA \_\_\_\_\_

Class A \_\_\_\_\_

Class B \_\_\_\_\_

Class C \_\_\_\_\_

Class D \_\_\_\_\_

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

**On special awards below, please list individual scores in each event plus total.**

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) \_\_\_\_\_

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear sharp color photographs in digital .jpg format on CD or by e-mail to [circulation@shootata.com](mailto:circulation@shootata.com) Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.

Send completed form, via first-class mail to:

**Amateur Trapshooting Association**  
**PO Box 519, Sparta, IL 62286**