

TRAP & FIELD®

SHOOT REPORT FORM

(If handwritten, please print)

Club name Low Country Preserve Club city & state Tabor City, NC

Name of shoot LCP Monthly 100 Trap Shoot Date 04/21/19

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

SINGLES 100 Number of entries 3 Date of event 4/19/19

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>David Barron</u>	<u>NC</u>	<u>97</u>		
Runnerup _____				
Class AAA _____				
Class AA _____				
Class A _____				
Class B _____				
Class C _____				
Class D _____				
Lady I (or women's) _____				
Lady II (or women's) _____				
Junior _____				
Sub-Junior _____				
Junior Gold _____				
Sub-Veteran _____				
Veteran <u>Ken Hall</u>	<u>NC</u>	<u>78</u>		
Senior Vet <u>Patrick Childers</u>	<u>NC</u>	<u>92</u>		
Other (<i>specify</i>) _____				

HANDICAP (*Include yardage shot from*) **100** Number of entries _____ Date of event _____

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner _____					
Runnerup _____					
Yardage-group winners (<i>indicate yardage covered in each grouping</i>)					
18-20 _____					
21-24 _____					
_____-27 _____					
Lady I (or women's) _____					
Lady II (or women's) _____					

HANDICAP, continued

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran _____

Senior Vet _____

Other (specify) _____

DOUBLES 50 pairs _____ Number of entries 3 _____ Date of event 4/19/19 _____

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
Winner David Barron _____	NC _____	82 _____		

Runnerup _____

Class AAA _____

Class AA _____

Class A _____

Class B _____

Class C _____

Class D _____

Lady I (or women's) _____

Lady II (or women's) _____

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran Ken Hall _____ NC _____ 67 _____

Senior Vet Patrick Childers _____ NC _____ 78 _____

Other (specify) _____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) _____

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to editorial@trapandfield.com. Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.

Send completed form, via first-class mail to:

Amateur Trapshooting Association

PO Box 519, Sparta, IL 62286