

TRAP & FIELD®

SHOOT REPORT FORM

(If handwritten, please print)

Club name Buccaneer Gun Club Club city & state Leland, NC

Name of shoot Big 50 Date 04/23/2019

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

SINGLES 50 Number of entries 8 Date of event 04/20/2019

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>Patrick Childers</u>	<u>NC</u>	<u>47</u>		<u>David Barron flip</u>
Runnerup <u>David Barron</u>	<u>NC</u>	<u>47</u>		
Class AAA _____				
Class AA _____				
Class A _____				
Class B <u>Nathan Snyder</u>	<u>NC</u>	<u>44</u>		
Class C <u>Bill Mortensen</u>	<u>NC</u>	<u>43</u>		
Class D <u>Alex Gonzales</u>	<u>NC</u>	<u>33</u>		
Lady I (or women's) _____				
Lady II (or women's) _____				
Junior _____				
Sub-Junior _____				
Junior Gold <u>Jason Hall</u>	<u>SC</u>	<u>37</u>		
Sub-Veteran _____				
Veteran <u>Bill Boston</u>	<u>NC</u>	<u>47</u>		
Senior Vet <u>Larry Dudley</u>	<u>NC</u>	<u>34</u>		
Other (<i>specify</i>) _____				

HANDICAP (*Include yardage shot from*) _____ Number of entries 8 Date of event 04/20/19

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>Nathan Snyder 22 YD</u>		<u>NC</u>	<u>43</u>		
Runnerup <u>David Barron 23.5 YD</u>		<u>NC</u>	<u>40</u>		
Yardage-group winners (<i>indicate yardage covered in each grouping</i>)					
<u>18-20 Larry Dudley 19 YD</u>		<u>NC</u>	<u>33</u>		
<u>21-23 Bill Boston 21 YD</u>		<u>NC</u>	<u>31</u>		

_____-27_____

Lady I (or women's) _____

Lady II (or women's) _____

HANDICAP, continued

Junior _____

Sub-Junior _____

Junior Gold Jason Hall 20 YD _____ SC _____ 38 _____

Sub-Veteran _____

Veteran Bill Mortensen 21 YD _____ NC _____ 30 _____

Senior Vet Patrick Childers 23.5 YD _____ NC _____ 36 _____

Other (specify) _____

DOUBLES _____ Number of entries 7 _____ Date of event 04/20/19 _____

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner David Barron _____	NC	38		
Runnerup Patrick Childers _____	NC	37		
Class AAA _____				
Class AA _____				
Class A _____				
Class B _____				
Class C Nathan Snyder _____	NC	30		
Class D Alex Gonzales _____	NC	34		
Lady I (or women's) _____				
Lady II (or women's) _____				
Junior _____				
Sub-Junior _____				
Junior Gold Jason Hall _____	SC	31		
Sub-Veteran _____				
Veteran Bill Boston _____	NC	31		
Senior Vet _____				
Other (specify) _____				

On special awards below, please list individual scores in each event plus total.

High-Over-All David Barron 125 of 150 @83.33% _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)
_____Combined (*specify*) _____

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to editorial@trapandfield.com. Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.

Send completed form, via first-class mail to:

Amateur Trapshooting Association
PO Box 519, Sparta, IL 62286