

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Wednesday Night ATA Program Dates Wednesday May 1st, 2019

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 5 Date of event Wed May 1st, 2019

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner <u>Devon Harris</u>	<u>IN</u>	<u>99</u>		
Runnerup <u>Mike Powell</u>	<u>IN</u>	<u>92</u>		
Class AA				
Class A				
Class B				
Class C				
Class D				
Woman				
Junior				
Sub-Jr.				
Vet				
Sr. Vet				

HANDICAP - Number of entries _____ Date of event _____

(Always give yardage shot from during event)

Yd

Winner _____

Runnerup _____

Yardage-group winners (Please indicate yardage covered in each grouping)

18-21 _____

22-24 **No Handicap Event !!**

25-27 _____

Woman _____

Junior _____

(over)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Sub-Jr _____	_____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____	_____

1st Doubles Event

DOUBLES - Number of entries	5	Date of event	Wed May 1st, 2019
Winner <u>Devon Harris</u>	<u>IN</u>	<u>92</u>	_____
Runnerup <u>Roger Thompson</u>	<u>IN</u>	<u>85</u>	_____
Class AA _____	_____	_____	_____
Class A _____	_____	_____	_____
Class B _____	_____	_____	<u>v</u>
Class C _____	_____	_____	_____
Class D _____	_____	_____	_____

1st Doubles Event

DOUBLES - Number of entries	4	Date of event	Wed May 1st, 2019
Winner <u>Devon Harris</u>	<u>IN</u>	<u>94</u>	_____
Runnerup <u>Gerald Riley</u>	<u>IN</u>	<u>82</u>	_____
Class AA _____	_____	_____	_____
Class A _____	_____	_____	_____
Class B _____	_____	_____	<u>v</u>
Class C _____	_____	_____	_____
Class D _____	_____	_____	_____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.