

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Wednesday Afternoon ATA Program Dates Wednesday July 14th, 2021

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club/Home: (574) 223-2072 or Cell: (574) 360-0052 or e-Mail: fgcg@rtcol.com
(Fill in all blanks that apply to shoot)

1st 16-YARD - Number of entries 15 Date of event Wednesday July 14th, 2021

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner <u>TIE - David Winn & Devon Harris & Chuck Henry</u>		<u>100</u>		
Runnerup <u>Kevin Vincent</u>	<u>IN</u>	<u>99</u>		
Class AA				
Class A				
Class B				
Class C				
Class D				

2nd 16-YARD - Number of entries 3 Date of event Wednesday July 14th, 2021

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner <u>David Winn</u>	<u>IN</u>	<u>95</u>	<u>over: Paul Schierenberg</u>	
Runnerup <u>Paul Schierenberg</u>	<u>IN</u>	<u>95</u>		
Class AA				
Class A				
Class B				
Class C				
Class D				

HANDICAP - Number of entries 8 Date of event Wednesday July 14th, 2021

(Always give yardage shot from during event)

Winner	<u>Kenneth Heathcoate</u>	<u>IN</u>	<u>96</u>	<u>over: David Winn</u>
Runnerup	<u>David Winn</u>	<u>IN</u>	<u>96</u>	

Yardage-group **winner**s (Please indicate yardage covered in each grouping)

19-21 _____

22-24 _____

Earned Yardage: **David Winn** ATA# 18-43486 (96) earned 1/2 yard (honorary) from 27 to 27 yards
Kenneth Heathcoate ATA# 86-03851 (96) earned 1/2 yard from 26 to 26-1/2 yards

Junior _____
 Sub-Jr _____
 Veteran _____
 Sr. Vet _____

DOUBLES - Number of entries 5 Date of event **Wednesday July 14th, 2021**

Winner	<u>Devon Harris</u>	<u>IN</u>	<u>98</u>	
Runnerup	<u>George Obren</u>	<u>IN</u>	<u>95</u>	<u>over: Thomas Rhoads</u>
Class AA	_____	_____	_____	_____
Class A	_____	_____	_____	_____
Class B	_____	_____	_____	<u>v</u>
Class C	_____	_____	_____	_____
Class D	_____	_____	_____	_____
Lady	_____	_____	_____	_____
Junior	_____	_____	_____	_____
Sub-Jr.	_____	_____	_____	_____
Veteran	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.