

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday Oct 28th, 2018

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 13 Date of event Sunday Oct 28th, 2018

| Name of trophy winner(s) (Indicate co-winners) | Shooter's state of residence | Event score | Shootoff/Carryover score | Persons tied shootoff score, etc. |
|--|------------------------------|-------------|--------------------------|-----------------------------------|
|--|------------------------------|-------------|--------------------------|-----------------------------------|

Winner _____

Runnerup This is NORTHERN INDIANA and was, quite simply, NOT the nicest of days to shoot !!

Class AA _____

Class A Roger Verstraete IN 97

Class B Bernard Matthews IN 94

Class C Jess Bowman MI 88

Class D Gerald Landes IN 87

Woman _____

Junior _____

Sub-Jr. _____

Vet Edward Klender IN 94

Sr. Vet _____

HANDICAP - Number of entries 13 Date of event Sunday Oct 28th, 2018

(Always give yardage shot from during event)

| Name of trophy winner(s) (Indicate co-winners) | Yd | Shooter's state of residence | Event score | Shootoff/Carryover score |
|--|----|------------------------------|-------------|--------------------------|
|--|----|------------------------------|-------------|--------------------------|

Winner _____

Runnerup _____

Yardage-group winners (Please indicate yardage covered in each grouping)

19-21 William Krannenburg 20.5 IN 87

22-24 Jess Bowman 23 MI 90

25-27 Mike Powell 25 IN 81

Woman _____

Junior _____

| Name of trophy winner(s) (Indicate co-winners) | Yd | Shooter's state of residence | Event score | Shootoff/Carry over score | Persons tied shootoff score, etc. |
|--|-----------------|------------------------------|-------------|---------------------------|-----------------------------------|
| Sub-Jr | | | | | |
| Vet | | | | | |
| Sr. Vet | Jerome Sodowsky | 19 IN | 86 | | |
| Other (specify) | | | | | |

DOUBLES - Number of entries 6 Date of event Sunday Oct 28th, 2018

| Name of trophy winner(s) (Indicate co-winners) | Shooter's state of residence | Event score | Shootoff/Carryover score | Persons tied shootoff score, etc. |
|--|------------------------------|-------------|--------------------------|-----------------------------------|
| Winner | | | | |
| Runnerup | | | | |
| Class AA | | | | |
| Class A | Jess Bowman | MI | 78 | |
| Class B | Bernard Matthews | IN | 90 | |
| Class C | Gerald Landes | IN | nsr | |
| Class D | | | | |
| Woman | | | | |
| Junior | | | | |
| Sub-Jr. | | | | |
| Vet | | | | |
| Sr. Vet | William Krannenburg | IN | 78 | |
| Other (specify) | | | | |

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.