

TRAP & FIELD®

SHOOT REPORT FORM

(If handwritten, please print)

Club name Low Country Preserve Club city & state Tabor City, NC

Name of shoot Big 50 Date 01/12/2019

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

SINGLES 50 Number of entries 8 Date of event 01/09/19

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>David Barron</u>	<u>NC</u>	<u>48</u>		
Runnerup _____				
Class AAA _____				
Class AA _____				
Class A _____				
Class B <u>Rich Long</u>	<u>PA</u>	<u>46</u>		
Class C <u>Chuck Weiss</u>	<u>MI</u>	<u>38</u>		
Class D <u>Mike Anselmo</u>	<u>NC</u>	<u>36</u>		
Lady I (or women's) _____				
Lady II (or women's) _____				
Junior _____				
Sub-Junior _____				
Junior Gold _____				
Sub-Veteran _____				
Veteran <u>John Bendele</u>	<u>SC</u>	<u>42</u>		
Senior Vet <u>Patrick Childers</u>	<u>NC</u>	<u>35</u>		
Other (<i>specify</i>) _____				

HANDICAP (*Include yardage shot from*) **50** Number of entries 6 Date of event 01/09/19

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>David Barron 22.5 YD</u>		<u>NC</u>	<u>43</u>		
Runnerup _____					
Yardage-group winners (<i>indicate yardage covered in each grouping</i>)					
18-20 <u>Scott King 20 YD</u>		<u>PA</u>	<u>32</u>		
21-23 _____					
24-25 <u>Rich Long 24.0 YD</u>		<u>PA</u>	<u>41</u>		
26-27 _____					
Lady I (or women's) _____					
Lady II (or women's) _____					

HANDICAP, continued

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran John Bendele 21 YD _____ SC _____ 34 _____

Senior Vet Patrick Childers 23 YD _____ NC _____ 28 _____

Other (specify) _____

DOUBLES 25 Pairs _____ Number of entries _____ Date of event _____

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's	Event	Shootoff/	Persons tied and their
	state of	score	carryover	
	residence		score	

Winner _____

Runnerup _____

Class AAA _____

Class AA _____

Class A _____

Class B _____

Class C _____

Class D _____

Lady I (or women's) _____

Lady II (or women's) _____

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran _____

Senior Vet _____

Other (specify) _____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) _____

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to editorial@trapandfield.com. Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.

Send completed form, via first-class mail to:

Amateur Trapshooting Association
PO Box 519, Sparta, IL 62286