

# TRAP & FIELD SHOOT REPORT FORM

*(Please type or print)*

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Wednesday Night ATA Program Dates Wednesday Apr 24th, 2019

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

*(Fill in all blanks that apply to shoot)*

**16-YARD** - Number of entries 12 Date of event Wed Apr 24th, 2019

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner <u>Lester Busch</u>	<u>IL</u>	<u>99</u>		
Runnerup <u>Thomas Rhoads</u>	<u>IN</u>	<u>98</u>		
Class AA				
Class A				
Class B				
Class C				
Class D				
Woman				
Junior				
Sub-Jr.				
Vet				
Sr. Vet				

**HANDICAP** - Number of entries 7 Date of event Wed Apr 24th, 2019

*(Always give yardage shot from during event)*

Winner <u>Teddy Gaff</u>	Yd <u>22.5</u>	<u>IN</u>	<u>91</u>	<u>over: Lester Busch</u>
Runnerup <u>Lester Busch</u>	<u>21.5</u>	<u>IL</u>	<u>91</u>	

Yardage-group **winners** (Please indicate yardage covered in each grouping)

<u>18-21</u>				
<u>22-24</u>				
<u>25-27</u>				
Woman				
Junior				

(over)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Sub-Jr _____	_____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____	_____

**DOUBLES** - Number of entries \_\_\_\_\_ Date of event \_\_\_\_\_

Winner _____	_____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____	_____
Class AA _____	_____	_____	_____	_____	_____
Class A _____	_____	_____	_____	_____	_____
Class B _____	_____	_____	_____	_____	V _____
Class C _____	_____	_____	_____	_____	_____
Class D _____	_____	_____	_____	_____	_____
Woman _____	_____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____	_____
Sub-Jr. _____	_____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____	_____

On special awards below, please list individual scores in each event plus total.

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.