

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Wednesday Night ATA Program Dates Wednesday July 10th, 2019

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052
(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 17 Date of event Wed July 10th, 2019

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shutoff/Carryover score	Persons tied shutoff score, etc.
Winner <u>Kenneth Heathcoate</u>	<u>IN</u>	<u>100</u>		
Runnerup <u>Chuck Henry</u>	<u>IN</u>	<u>99</u>		
Class AA _____				
Class A _____				
Class B _____				
Class C _____				
Class D _____				
Woman _____				
Junior _____				
Sub-Jr. _____				
Vet _____				
Sr. Vet _____				

HANDICAP - Number of entries 8 Date of event Wed July 10th, 2019

(Always give yardage shot from during event)

Winner <u>Kenneth Heathcoate</u>	^{Yd} <u>26.0</u>	<u>IN</u>	<u>94</u>	
Runnerup <u>Gene Baxter</u>	<u>27.0</u>	<u>IN</u>	<u>92</u>	<u>over: Lester Busch, Jr.</u>

Yardage-group **winner**s (Please indicate yardage covered in each grouping)

<u>19-21</u>				
<u>22-24</u>				
<u>25-27</u>				
Woman _____				
Junior _____				

(over)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Sub-Jr					
Vet					
Sr. Vet					
Other (specify)					

DOUBLES - Number of entries 3 Date of event **Wed July 10th, 2019**

Winner	<u>Thomas Rhoads</u>	<u>IN</u>	<u>97</u>		
Runnerup	<u>Gene Baxter</u>	<u>IN</u>	<u>95</u>		
Class AA					
Class A					
Class B					<u>V</u>
Class C					
Class D					
Woman					
Junior					
Sub-Jr.					
Vet					
Sr. Vet					
Other (specify)					

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.