

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday Apr 14th, 2019

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 7 Date of event Sunday Apr 14th, 2019

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
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Winner _____

Runnerup This is NORTHERN INDIANA and SPRING is NOT QUITE here yet .. Rain & COLD !!

Class AA _____

Class A Doug Darby IN 95

Class B Larry Lipa IN 95

Class C Raymond White MI 80

Class D Jim Robinson IN 83

Woman _____

Junior _____

Sub-Jr. _____

Vet _____

Sr. Vet _____

HANDICAP - Number of entries 7 Date of event Sunday Apr 14th, 2019

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
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Winner _____

Runnerup _____

Yardage-group winners (Please indicate yardage covered in each grouping)

19-21 Doug Darby 21.5 IN 89

22-24 Gregg McClure 23 IN 71

25-27 Scott Chappell 25.5 IN 85

Woman _____

Junior _____

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Sub-Jr					
Vet	Larry Lipa	19	IN	84	
Sr. Vet					
Other (specify)					

DOUBLES - Number of entries 3 Date of event Sunday Apr 14th, 2019

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A				
Class B	Doug Darby	IN	89	
Class C				
Class D				
Woman				
Junior				
Sub-Jr.				
Vet	Larry Lipa	IN	83	
Sr. Vet				
Other (specify)				

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.