

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday Apr 28th, 2019

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 38 Date of event Sunday Apr 28th, 2019

| Name of trophy winner(s) (Indicate co-winners) | Shooter's state of residence | Event score | Shootoff/Carryover score | Persons tied shootoff score, etc. |
|--|------------------------------|-------------|---------------------------|-----------------------------------|
| Winner _____ | _____ | _____ | _____ | _____ |
| Runnerup _____ | _____ | _____ | _____ | _____ |
| Class AA _____ | _____ | _____ | _____ | _____ |
| Class A <u>William Cochran</u> | <u>IN</u> | <u>98</u> | <u>over: Devon Harris</u> | _____ |
| Class B <u>Larry Lipa</u> | <u>IN</u> | <u>95</u> | _____ | _____ |
| Class C <u>Otis Cochran III</u> | <u>IN</u> | <u>92</u> | _____ | _____ |
| Class D <u>William Kranenburg</u> | <u>IN</u> | <u>89</u> | _____ | _____ |
| Woman _____ | _____ | _____ | _____ | _____ |
| Junior _____ | _____ | _____ | _____ | _____ |
| Sub-Jr. _____ | _____ | _____ | _____ | _____ |
| Vet <u>Mike Powell</u> | <u>IN</u> | <u>90</u> | _____ | _____ |
| Sr. Vet <u>Thomas Antczak</u> | <u>IN</u> | <u>97</u> | _____ | _____ |

HANDICAP - Number of entries 36 Date of event Sunday Apr 28th, 2019

(Always give yardage shot from during event)

| Name of trophy winner(s) (Indicate co-winners) | Yd | Shooter's state of residence | Event score | Shootoff/Carryover score |
|--|-------------|------------------------------|-------------|---------------------------------|
| Winner _____ | _____ | _____ | _____ | _____ |
| Runnerup _____ | _____ | _____ | _____ | _____ |
| Yardage-group winners (Please indicate yardage covered in each grouping) | | | | |
| 19-21 <u>Otis Cochran III</u> | <u>21</u> | <u>IN</u> | <u>84</u> | <u>over: William Kranenburg</u> |
| 22-24 <u>Steve Schlabach</u> | <u>23.5</u> | <u>IN</u> | <u>87</u> | _____ |
| 25-27 <u>Devon Harris</u> | <u>27</u> | <u>IN</u> | <u>82</u> | _____ |
| Woman _____ | _____ | _____ | _____ | _____ |
| Junior _____ | _____ | _____ | _____ | _____ |

| Name of trophy winner(s) (Indicate co-winners) | Yd | Shooter's state of residence | Event score | Shootoff/Carry over score | Persons tied shootoff score, etc. |
|--|--------------------|------------------------------|-------------|---------------------------|-----------------------------------|
| Sub-Jr | | | | | |
| Vet | Patrick Mackin | 23.5 | IN | 85 | |
| Sr. Vet | William Kranenburg | 20.5 | IN | 84 | |
| Other (specify) | | | | | |

DOUBLES - Number of entries 18 Date of event Sunday Apr 28th, 2019

| Name of trophy winner(s) (Indicate co-winners) | Shooter's state of residence | Event score | Shootoff/Carryover score | Persons tied shootoff score, etc. |
|--|------------------------------|-------------|--------------------------|-----------------------------------|
| Winner | | | | |
| Runnerup | | | | |
| Class AA | | | | |
| Class A | Devon Harris | IN | 95 | |
| Class B | Otis Cochran III | IN | 86 | over: David Wright |
| Class C | Henry Seifert Jr. | IN | 81 | over: Thomas Moore |
| Class D | | | | |
| Woman | | | | |
| Junior | | | | |
| Sub-Jr. | | | | |
| Vet | Larry Lipa | IN | 75 | |
| Sr. Vet | Thomas Rhoads | IN | 91 | |
| Other (specify) | | | | |

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.