

# TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Doubles Classic + Handicap Championships Dates Saturday May 25th, 2019

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

**16-YARD** - Number of entries \_\_\_\_\_ Date of event \_\_\_\_\_

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Class AA _____	<b>NO 16 Yard Event !!</b>			
Class A _____	_____	_____	_____	_____
Class B _____	_____	_____	_____	_____
Class C _____	_____	_____	_____	_____
Class D _____	_____	_____	_____	_____
Lady _____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____
Sub-Jr. _____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____

**HANDICAP** - Number of entries 31 Date of event Saturday May 25th, 2019

(Always give yardage shot from during event)

Yardage-group **winner**s (Please indicate yardage covered in each grouping)

19-21	Richard Mason	20	IN	92		
22-24	Andrew Sickinger	24	IN	94		
25-26	William Mager	25.5	IN	92		
27	Thomas Rhoads	27	IN	96		
Lady	Wendi Thompson	22	IN	72		
Junior	Ron Moyer	19	IN	91		
Sub-Jr						
Vet	David Winn	27	IN	89		
Sr. Vet	Larry Remaly	20	IN	87		
Other (specify)						

**200 (100 Pair) plus shoot-offs between top 4 scores in each class**

**DOUBLES**

- Number of entries

**25**

Date of event

**Saturday May 25th, 2019**

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner <u>Devon Harris</u>	<u>IN</u>	<u>192</u>		
Runnerup <u>Thomas Kleyla</u>	<u>IN</u>	<u>188</u>		
Class AA <u>Gene Baxter</u>	<u>IN</u>	<u>176</u>	over: David Winn (shooter choice)	
Class A <u>Thomas Rhoads</u>	<u>IN</u>	<u>176</u>	shoot-off (19) over: Adam Hart (18) & Roger Thompson (18) & Scott Chappell (17) & Mark Barker (16)	
Class B <u>Jess Bowman</u>	<u>MI</u>	<u>167</u>	shoot-off (18) over: Lewis Turk (17) & Kenneth Heathcoate (16) & Corwin Cockey (14)	
Class C <u>Scott Shelmadine</u>	<u>IN</u>	<u>163</u>	shoot-off (17-18) over: Ron Moyer (17-16) & Bernard Matthews (16) & Kirk Anderson (15)	
Class D <u>Andrew Sickinger</u>	<u>IN</u>	<u>175</u>	shoot-off (18-17) over: Lewis Singleton (18-13)	
Lady <u>Wendi Thompson</u>	<u>IN</u>	<u>135</u>		
Junior <u>Ron Moyer</u>	<u>IN</u>	<u>165</u>		
Sub-Jr.				
Vet <u>David Winn</u>	<u>IN</u>	<u>184</u>		
Sr. Vet <u>Roger Thompson</u>	<u>IN</u>	<u>169</u>		
Other (specify)				

On special awards below, please list individual scores in each event plus total.

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles): \_\_\_\_\_

Combined (specify) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow.

Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.