

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Memorial Day ATA Registered Shoot Dates Monday May 27th, 2019

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 48 Date of event Monday May 27th, 2019

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A <u>Thomas Rhoads</u>	<u>IN</u>	<u>99</u>		
Class B <u>Patrick Mackin</u>	<u>IN</u>	<u>98</u>		
Class C <u>Kevin Krouse</u>	<u>IN</u>	<u>95</u>	<u>over: Edward Klender</u>	
Class D <u>William Kranenburg</u>	<u>IN</u>	<u>97</u>		
Lady <u>Sarah Winn</u>	<u>IN</u>	<u>83</u>		
Junior <u>Benjamin Lewis</u>	<u>IN</u>	<u>80</u>		
Sub-Jr. <u>Colton Vail</u>	<u>IN</u>	<u>92</u>		
Vet <u>David Winn</u>	<u>IN</u>	<u>98</u>	<u>over: Fred Abraham</u>	
Sr. Vet <u>Thomas Antczak</u>	<u>IN</u>	<u>97</u>		

HANDICAP - Number of entries 46 Date of event Monday May 27th, 2019

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner				
Runnerup				
Yardage-group winners (Please indicate yardage covered in each grouping)				
19-21 <u>Colton Vail</u>	<u>19</u>	<u>IN</u>	<u>96</u>	
22-24 <u>Bernard Matthews</u>	<u>23.5</u>	<u>IN</u>	<u>92</u>	
25-27 <u>Scott Cochran</u>	<u>27</u>	<u>IN</u>	<u>97</u>	
Lady <u>Sarah Winn</u>	<u>20.5</u>	<u>IN</u>	<u>86</u>	
Junior <u>Benjamin Lewis</u>	<u>20</u>	<u>IN</u>	<u>87</u>	

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Sub-Jr					
Vet	David Winn	27	IN	92	over: Mike Powell
Sr. Vet	Robert Reynolds	27	IN	95	
Other (specify)					

DOUBLES - Number of entries 24 Date of event Monday May 27th, 2019

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A	Scott Cochran	IN	96	over: Thomas Rhoads
Class B	Douglas Sayles	MI	90	
Class C	Daniel Lewis	IN	87	
Class D				
Lady				
Junior	Benjamin Lewis	IN	65	
Sub-Jr.	Colton Vail	IN	54	
Vet	David Winn	IN	95	
Sr. Vet	Thomas Rhoads	IN	96	
Other (specify)				

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.