

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday June 23rd, 2019

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 47 Date of event Sunday June 23rd, 2019

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Class AA _____	_____	_____	_____	_____
Class A <u>Devon Harris</u>	<u>IN</u>	<u>99</u>	_____	_____
Class B <u>Larry Remaly</u>	<u>IN</u>	<u>98</u>	_____	_____
Class C <u>Raymond White</u>	<u>IN</u>	<u>93</u>	_____	_____
Class D <u>Allen Lilves</u>	<u>IN</u>	<u>90</u>	<u>over: Jess Bowman</u>	_____
Lady <u>Diana Powell</u>	<u>IN</u>	<u>88</u>	_____	_____
Junior _____	_____	_____	_____	_____
Sub-Jr. <u>Colton Vail</u>	<u>IN</u>	<u>84</u>	_____	_____
Vet <u>Jerry Martin</u>	<u>IN</u>	<u>97</u>	<u>over: Fred Abraham</u>	_____
Sr. Vet <u>Roger Spencer</u>	<u>IN</u>	<u>97</u>	_____	_____

HANDICAP - Number of entries 43 Date of event Sunday June 23rd, 2019

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each grouping)				
19-21 <u>Ross Randall</u>	<u>21.5</u>	<u>IN</u>	<u>89</u>	_____
22-24 <u>Roger Spencer</u>	<u>22</u>	<u>IN</u>	<u>92</u>	_____
25-27 <u>Dean McClure</u>	<u>25</u>	<u>AZ</u>	<u>96</u>	_____
Lady <u>Diana Powell</u>	<u>22.5</u>	<u>IN</u>	<u>84</u>	<u>over: Marla Spencer</u>
Junior _____	_____	_____	_____	_____

Shooter's state of residence Event Shootoff/Carry Persons tied

Name of trophy winner(s) (Indicate co-winners)	Yd	State of residence	Event score	Over score	Persons tied shootoff score, etc.
Sub-Jr <u>Colton Vail</u>	<u>19.5</u>	<u>IN</u>	<u>76</u>		
Vet <u>Robert Krohn</u>	<u>23</u>	<u>IN</u>	<u>87</u>		
Sr. Vet <u>Gene Baxter</u>	<u>27</u>	<u>IN</u>	<u>89</u>		
Other _____ (specify)					

DOUBLES - Number of entries 19 Date of event Sunday June 23rd, 2019

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____				
Runnerup _____				
Class AA _____				
Class A <u>Devon Harris</u>	<u>IN</u>	<u>96</u>		
Class B <u>Kenneth Heathcoate</u>	<u>IN</u>	<u>90</u>		
Class C <u>William Kranenburg</u>	<u>IN</u>	<u>81</u>		
Class D _____				
Lady _____				
Junior _____				
Sub-Jr. _____				
Vet <u>Fred Abraham</u>	<u>IN</u>	<u>86</u>		
Sr. Vet <u>William Andersen</u>	<u>IN</u>	<u>83</u>		
Other _____ (specify)				

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.