

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday June 30th, 2019

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 57 Date of event Sunday June 30th, 2019

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Class AA _____	_____	_____	_____	_____
Class A <u>Scott Cochran & Chuck Henry</u>	<u>IN</u>	<u>100</u>	<u>TIE - Thomas Rhoads took Sr Vet</u>	
Class B <u>Gene Baxter</u>	<u>IN</u>	<u>96</u>	<u>over: George Obren & Douglas Sayles</u>	
Class C <u>Charles Holton</u>	<u>IN</u>	<u>97</u>	<u>over: Mark Nuell</u>	
Class D <u>Myron Spencer III</u>	<u>IN</u>	<u>92</u>	<u>over: Martin Einspahr</u>	
Lady <u>Diana Powell</u>	<u>IN</u>	<u>88</u>		
Junior _____	_____	_____	_____	_____
Sub-Jr. _____	_____	_____	_____	_____
Vet <u>Fred Abraham</u>	<u>IN</u>	<u>99</u>	<u>over: Roger Verstraete & Tom Neal</u>	
Sr. Vet <u>Thomas Rhoads</u>	<u>IN</u>	<u>100</u>		

HANDICAP - Number of entries 48 Date of event Sunday June 30th, 2019

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each grouping)				
19-21 <u>Larry Lipa</u>	<u>21</u>	<u>IN</u>	<u>96</u>	
22-24 <u>Thomas Moore</u>	<u>24</u>	<u>IN</u>	<u>95</u>	
25-27 <u>Scott Cochran</u>	<u>27</u>	<u>IN</u>	<u>96</u>	
Lady <u>Diana Powell</u>	<u>22.5</u>	<u>IN</u>	<u>75</u>	
Junior _____	_____	_____	_____	_____

Shooter's state of residence Event Shootoff/Carry Persons tied

Name of trophy winner(s) (Indicate co-winners)	Yd	State of residence	Event score	Over score	Persons tied shootoff score, etc.
Sub-Jr					
Vet	Tom Neal	27	IN	93	
Sr. Vet	Thomas Rhoads	27	IN	91	over: Gene Baxter & Raymond White
Other (specify)					

DOUBLES - Number of entries 24 Date of event **Sunday June 30th, 2019**

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A	Devon Harris	IN	98	
Class B	Otis Cochran III	IN	91	
Class C	Edward Klender	IN	91	
Class D				
Lady				
Junior				
Sub-Jr.				
Vet	Tom Neal	IN	94	
Sr. Vet	Douglas Sayles	MI	89	over: Thomas Rhoads
Other (specify)				

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.