

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Fourth of July ATA Registered Shoot Dates Thursday July 4th, 2019

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 29 Date of event Thursday July 4th, 2019

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Class AA _____	_____	_____	_____	_____
Class A <u>Scott Cochran</u>	<u>IN</u>	<u>99</u>	_____	_____
Class B <u>George Obren</u>	<u>IN</u>	<u>98</u>	<u>over: Curtis Held</u>	_____
Class C <u>Herbert Dinkel</u>	<u>IN</u>	<u>97</u>	_____	_____
Class D <u>Gerald Landes</u>	<u>IN</u>	<u>90</u>	_____	_____
Lady <u>Diana Powell</u>	<u>IN</u>	<u>86</u>	_____	_____
Junior _____	_____	_____	_____	_____
Sub-Jr. _____	_____	_____	_____	_____
Vet <u>Patrick Mackin</u>	<u>IN</u>	<u>97</u>	<u>over: Fred Abraham</u>	_____
Sr. Vet <u>Thomas Rhoads</u>	<u>IN</u>	<u>96</u>	_____	_____

HANDICAP - Number of entries 26 Date of event Thursday July 4th, 2019

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied
Winner _____	_____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each grouping)					
19-21 <u>Otis Cochran III</u>	<u>21</u>	<u>IN</u>	<u>86</u>	_____	_____
22-24 <u>Curtis Held</u>	<u>22.5</u>	<u>IN</u>	<u>93</u>	_____	_____
25-27 <u>Scott Cochran</u>	<u>27</u>	<u>IN</u>	<u>93</u>	_____	_____
Lady _____	_____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____	_____

Shooter's state of residence Event Shootoff/Carry Persons tied

Name of trophy winner(s) (Indicate co-winners)	Yd	State of residence	Event score	Over score	Persons tied shootoff score, etc.
Sub-Jr					
Vet	Patrick Mackin	23.5	IN	87	over: Fred Abraham
Sr. Vet	Thomas Rhoads	27	IN	87	
Other (specify)					

DOUBLES - Number of entries 14 Date of event Thursday July 4th, 2019

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A	Scott Cochran	IN	96	
Class B	Otis Cochran III	IN	90	
Class C	Larry Lipa	IN	81	
Class D				
Lady	Diana Powell	IN	70	
Junior				
Sub-Jr.				
Vet	Fred Abraham	IN	88	
Sr. Vet	Thomas Rhoads	IN	92	
Other (specify)				

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.