

# TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday October 27th, 2019

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

**16-YARD** - Number of entries 29 Date of event Sunday October 27th, 2019

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Class AA _____	_____	_____	_____	_____
Class A <u>Fred Abraham</u>	<u>IN</u>	<u>99</u>	_____	_____
Class B <u>James McDonald</u>	<u>IN</u>	<u>94</u>	<u>over: Patrick Mackin</u>	_____
Class C <u>Martin Einspahr</u>	<u>IN</u>	<u>95</u>	_____	_____
Class D <u>William Kranenburg</u>	<u>IN</u>	<u>88</u>	_____	_____
Lady _____	_____	_____	_____	_____
Junior <u>Ron Moyer</u>	<u>IN</u>	<u>83</u>	_____	_____
Sub-Jr. _____	_____	_____	_____	_____
Vet <u>Patrick Mackin</u>	<u>IN</u>	<u>94</u>	_____	_____
Sr. Vet <u>Thomas Rhoads</u>	<u>IN</u>	<u>98</u>	_____	_____

**HANDICAP** - Number of entries 29 Date of event Sunday October 27th, 2019

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each grouping)				
19-21 <u>Ron Moyer</u>	<u>19</u>	<u>IN</u>	<u>90</u>	_____
22-24 <u>Bernard Matthews</u>	<u>23.5</u>	<u>IN</u>	<u>82</u>	_____
25-27 <u>Kenneth Heathcoate</u>	<u>26</u>	<u>IN</u>	<u>93</u>	_____
Lady _____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____
Sub-Jr. _____	_____	_____	_____	_____

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Vet <u>Paul Schierenberg</u>	<u>26.5</u>	<u>IN</u>	<u>84</u>		
Sr. Vet <u>Thomas Rhoads</u>	<u>26.5</u>	<u>IN</u>	<u>86</u>		
Other (specify) _____					

**DOUBLES** - Number of entries 9 Date of event Sunday October 27th, 2019

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____				
Runnerup _____				
Class AA _____				
Class A <u>Thomas Rhoads</u>	<u>IN</u>	<u>92</u>		
Class B <u>Paul Schierenberg</u>	<u>IN</u>	<u>91</u>		
Class C <u>Herbert Dinkel</u>	<u>IN</u>	<u>78</u>		
Class D _____				
Lady _____				
Junior _____				
Sub-Jr. _____				
Vet <u>Fred Abraham</u>	<u>IN</u>	<u>88</u>		
Sr. Vet <u>William Kranenburg</u>	<u>IN</u>	<u>78</u>		
Other (specify) _____				



On special awards below, please list individual scores in each event plus total.

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):  
\_\_\_\_\_

Combined (*specify*) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.