

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Annual Spring Marathon Dates Saturday April 27th, 2019

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries (see in parentheses) Date of event Saturday April 27th, 2019

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
1st 100 ... (14 Entries)				
Winner <u>Devon Harris</u>	<u>IN</u>	<u>98</u>		
Runner-up <u>Chuck Henry</u>	<u>IN</u>	<u>96</u>	<u>over: Henry Bahr</u>	
2nd 100 ... (9 Entries)				
Winner <u>Steven Schlabach</u>	<u>IN</u>	<u>96</u>		
Runner-up <u>Jerry Martin</u>	<u>IN</u>	<u>93</u>		
3rd 100 ... (7 Entries)				
Winner <u>Otis Cochran III</u>	<u>IN</u>	<u>96</u>		
Runner-up <u>Larry Lipa</u>	<u>IN</u>	<u>92</u>		
4th 100 ... (3 Entries)				
Winner <u>Nikolas Szymarek</u>	<u>IN</u>	<u>91</u>		
Runner-up <u>Larry Lipa</u>	<u>IN</u>	<u>89</u>		
5th 100 ... (3 Entries)				
Winner <u>William Cochran</u>	<u>IN</u>	<u>93</u>	<u>over: Otis Cochran III</u>	
Runner-up <u>Otis Cochran III</u>	<u>IN</u>	<u>93</u>		
6th 100 ...				
Winner _____	_____	_____	_____	_____
Runner-up _____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____

HANDICAP - Number of entries _____ Date of event _____

--- No Handicap Event !!! ---

