

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Muscoda Sportsman Club 570150 City of Club Muscoda WI 53573

Name of Shoot MUSCODA 28 JUN 2020 (4 OF Dates June 28, 2020

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608) 929-4835 muscodatrap@outlook.com

(Fill in all blanks that apply to shoot)

16-YARD-Number of entries 30 Date of Event June 28, 2020

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>BINDL CHASE M</u>	<u>WI</u>	<u>99</u>	<u>25/25</u>	<u>Over KOSMEDED, William 24/25</u>
Runnerup _____	_____	_____	_____	_____
Class AA <u>DENMAN JONATHAN A</u>	<u>WI</u>	<u>99</u>	_____	_____
Class A <u>MEUER KRIS A</u>	<u>WI</u>	<u>96</u>	_____	<u>Flip over STUDNICKA, David</u>
Class B <u>KOSMEDER WILLIAM L</u>	<u>WI</u>	<u>99</u>	_____	_____
Class C <u>SCHROEDER DENNIS J</u>	<u>WI</u>	<u>89</u>	_____	_____
Class D <u>GIESE TRENTON</u>	<u>WI</u>	<u>94</u>	_____	_____
Lady <u>STUDNICKA HEIDI C</u>	<u>WI</u>	<u>92</u>	_____	_____
Junior <u>DENMAN LOGAN J</u>	<u>WI</u>	<u>98</u>	_____	_____
Sub-Jr _____	_____	_____	_____	_____
Vet <u>KOCH KENNETH D</u>	<u>WI</u>	<u>97</u>	_____	_____
Sr. Vet <u>PIERCE BRYAN L</u>	<u>WI</u>	<u>96</u>	_____	<u>Flip over BOMBKAMP, Virgil</u>
Other (specify) _____	_____	_____	_____	_____

Handicap-Number of entries 22 Date of Event June 28, 2020

*(Always give yardage shot from during event)
Yd.*

Winner <u>KOSMEDER WILLIAM L</u>	<u>20</u>	<u>WI</u>	<u>97</u>	<u>24/25</u>	<u>Over DENMAN, Logan 22/25</u>
Runnerup _____	_____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each group)					
19-21 <u>DENMAN LOGAN J</u>	<u>20</u>	<u>WI</u>	<u>97</u>	_____	_____
22-23 <u>RAISBECK STEVE M</u>	<u>22</u>	<u>WI</u>	<u>85</u>	_____	_____
24-25 <u>MEUER KRIS A</u>	<u>25</u>	<u>WI</u>	<u>87</u>	_____	<u>Flip over STUDNICKA, Dave</u>
26-27 <u>BOMKAMP BRADLEY R</u>	<u>27</u>	<u>IL</u>	<u>91</u>	_____	<u>Flip over DENMAN, Johnthan and STUDNICKA, David</u>
Woman _____	_____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____	_____

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

Doubles-Number of entries 18 Date of Event June 28, 2020

Winner	<u>KNUDSON KRAIG A</u>	<u>WI</u>	<u>97</u>	_____
Runnerup	_____	_____	_____	_____
Class AA	<u>DENMAN JONATHAN A</u>	<u>WI</u>	<u>95</u>	_____
Class A	<u>STUDNICKA DAVID R</u>	<u>WI</u>	<u>96</u>	_____
Class B	<u>BENESH JEFFREY T</u>	<u>WI</u>	<u>86</u>	_____
Class C	<u>RAISBECK STEVE M</u>	<u>WI</u>	<u>71</u>	_____
Class D	<u>BINDL CHASE M</u>	<u>WI</u>	<u>87</u>	_____
Woman	<u>STUDNICKA HEIDI C</u>	<u>WI</u>	<u>80</u>	_____
Junior	<u>DENMAN LOGAN J</u>	<u>WI</u>	<u>87</u>	_____
Sub-Jr	_____	_____	_____	_____
Vet	<u>ROSSING JAMES C</u>	<u>WI</u>	<u>74</u>	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All DENMAN JONATHAN A , 285x 300 , Singles 99, Handicap 91, Doubles 95

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) 1ST "25" for GIESE,Trenton @ Handicap 23,21,22,25

List on a separate page shooters breaking their first 25, 50, 75,100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

A.T.A
PO Box 519
Sparta IL 62286

Send completed form, via first class mail, to:

Trap & Field
PO Box 519
Sparta IL 62286

Doubles

	#		Post	Name	Signature
Champion	18	97	2.3	KNUDSON KRAIG A	
Lady	3	80	3.3	STUDNICKA HEIDI C	
SR VET	0				
VET	1	74	4.3	ROSSING JAMES C	
JR	1	87	3.5	DENMAN LOGAN J	
Class AA	2	95	3.4	DENMAN JONATHAN A	
Class A	1	96	3.1	STUDNICKA DAVID R	
Class B	3	86	2.2	BENESH JEFFREY T	
Class C	1	71	2.5	RAISBECK STEVE M	
Class D	11	87	1.4	BINDL CHASE M	

High over All

	Post		
16	3.4	DENMAN JONATHAN A	99
HC	4.4	DENMAN JONATHAN A	91
Dbls	3.4	DENMAN JONATHAN A	95
			285

Pay out HOA \$25.00

Check in the mail Thursday