

# TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Annual Spring Marathon Dates Saturday May 9th, 2020

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

**16-YARD** - Number of entries (see in parentheses) Date of event Saturday May 9th, 2020

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
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**1st 100 ... (10 Entries)**

Winner David Winn IN 97 \_\_\_\_\_

Runner-up Steve Schlabach IN 91 \_\_\_\_\_

**2nd 100 ... (10 Entries)**

Winner Kevin Vincent IN 97 \_\_\_\_\_

Runner-up David Winn IN 96 \_\_\_\_\_

**3rd 100 ... (9 Entries)**

Winner Devon Harris IN 94 over: Scott Cochran & Jeff Anderson

Runner-up Scott Cochran IN 94 over: Jeff Anderson

**4th 100 ... (10 Entries)**

Winner Scott Cochran IN 97 \_\_\_\_\_

Runner-up David Winn IN 95 \_\_\_\_\_

**5th 100 ... (5 Entries)**

Winner Thomas Kleyla IN 98 \_\_\_\_\_

Runner-up Devon Harris IN 96 \_\_\_\_\_

**6th 100 ...**

Winner \_\_\_\_\_

Runner-up \_\_\_\_\_

Other \_\_\_\_\_  
(specify)

**HANDICAP** - Number of entries \_\_\_\_\_ Date of event \_\_\_\_\_

--- No Handicap Event !!! ---

**DOUBLES** - Number of entries (see in parentheses) Date of event Saturday May 9th, 2020

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
<b>1st 100 ... (13 Entries)</b>				
Winner <u>Scott Cochran</u>	<u>IN</u>	<u>90</u>		
Runner-up <u>Mark Barker</u>	<u>IN</u>	<u>84</u>	<u>over: Mark Jamison</u>	
<b>2nd 100 ... (13 Entries)</b>				
Winner <u>Scott Cochran</u>	<u>IN</u>	<u>90</u>		
Runner-up <u>Mark Barker</u>	<u>IN</u>	<u>87</u>		
<b>3rd 100 ... (11 Entries)</b>				
Winner <u>Mark Jamison</u>	<u>IN</u>	<u>96</u>		
Runner-up <u>Scott Cochran</u>	<u>IN</u>	<u>93</u>		
<b>4th 100 ... (3 Entries)</b>				
Winner <u>Roger Verstraete</u>	<u>IN</u>	<u>80</u>		
Runner-up <u>Charles Holton</u>	<u>IN</u>	<u>57</u>		
<b>5th 100 ... (3 Entries)</b>				
Winner <u>Roger Verstraete</u>	<u>IN</u>	<u>75</u>		
Runner-up <u>Charles Holton</u>	<u>IN</u>	<u>58</u>		
<b>6th 100 ... (3 Entries)</b>				
Winner <u>Roger Verstraete</u>	<u>IN</u>	<u>83</u>		
Runner-up <u>Charles Holton</u>	<u>IN</u>	<u>53</u>		

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to:  
A.T.A.  
601 W. National Road  
Vandalia, Ohio 45377