

# TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday August 9th, 2020

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club/Home: (574) 223-2072 or Cell Phone: (574) 360-0052 or e-Mail: fcgc@rtcol.com

(Fill in all blanks that apply to shoot)

**16-YARD** - Number of entries 60 Date of event Sunday August 9th, 2020

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A <u>Fred Abraham</u>	<u>IN</u>	<u>99</u>	<u>over: Scott Chappell</u>	
Class B <u>George Krach</u>	<u>IL</u>	<u>97</u>	<u>over: Mark Barker</u>	
Class C <u>Jennifer Buck</u>	<u>IN</u>	<u>98</u>		
Class D <u>Isaac Sanchez</u>	<u>IN</u>	<u>96</u>		
Lady <u>Deborah Stueck</u>	<u>IN</u>	<u>84</u>		
Junior <u>Ethan Buck</u>	<u>IN</u>	<u>89</u>		
Sub-Jr.				
Vet <u>Larry Lipa</u>	<u>IN</u>	<u>95</u>		
Sr. Vet <u>Kenneth Heathcoate</u>	<u>IN</u>	<u>96</u>	<u>over: Thomas Rhoads</u>	

**HANDICAP** - Number of entries 52 Date of event Sunday August 9th, 2020

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner				
Runnerup				
Yardage-group winners (Please indicate yardage covered in each grouping)				
19-21 <u>Donald Kenna</u>	<u>19</u>	<u>IN</u>	<u>95</u>	
22-24 <u>Mark Barker</u>	<u>23.5</u>	<u>IN</u>	<u>94</u>	
25-27 <u>Jeffrey Anderson</u>	<u>25</u>	<u>IN</u>	<u>95</u>	
Lady <u>Jennifer Buck</u>	<u>19</u>	<u>IN</u>	<u>85</u>	
Junior <u>Ethan Buck</u>	<u>19</u>	<u>IN</u>	<u>94</u>	
Sub-Jr.				

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Vet <u>Roger Verstraete</u>	<u>24.5</u>	<u>IN</u>	<u>87</u>		
Sr. Vet <u>Fred Abraham</u>	<u>27</u>	<u>IN</u>	<u>93</u>		

**Earned Yardage: Jeffrey Anderson ATA# 13-15455 (95) earned 1 yard from 25 to 26 Yards**

**Earned Yardage: Donald Kenna ATA# 84-00600 (95) earned 1 yard from 19 to 20 Yards**

**DOUBLES** - Number of entries 25 Date of event Sunday August 9th, 2020

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Class AA _____	_____	_____	_____	_____
Class A <u>Thomas Rhoads</u>	<u>IN</u>	<u>96</u>		
Class B <u>Jess Bowman</u>	<u>MI</u>	<u>94</u>		
Class C <u>Herbert Dinkel</u>	<u>IN</u>	<u>84</u>		
Class D _____	_____	_____	_____	_____
Lady <u>Deborah Stueck</u>	<u>IN</u>	<u>64</u>		
Junior <u>Ethan Buck</u>	<u>IN</u>	<u>83</u>		
Sub-Jr. _____	_____	_____	_____	_____
Vet <u>William Mager</u>	<u>IN</u>	<u>90</u>		
Sr. Vet <u>Kenneth Heathcoate</u>	<u>IN</u>	<u>92</u>		
Other (specify) _____	_____	_____	_____	_____

On special awards below, please list individual scores in each event plus total.

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):  
 \_\_\_\_\_

Combined (specify) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.