

# TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Annual Fall Marathon Dates Saturday October 10th, 2020

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

**16-YARD** - Number of entries (see in parentheses) Date of event Saturday Oct 10th, 2020

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
<b>1st 100 ... (13 Entries)</b>				
Winner <u>Richard Sholty</u>	<u>IN</u>	<u>95</u>		
Runner-up <u>Charles Poloncak</u>	<u>IN</u>	<u>89</u>		
<b>2nd 100 ... (14 Entries)</b>				
Winner <u>Richard Sholty</u>	<u>IN</u>	<u>93</u>		
Runner-up <u>Charles Poloncak</u>	<u>IN</u>	<u>92</u>		
<b>3rd 100 ... (14 Entries)</b>				
Winner <u>Richard Sholty</u>	<u>IN</u>	<u>96</u>		
Runner-up <u>Thomas Kleyla</u>	<u>IN</u>	<u>95</u>		
<b>4th 100 ... (4 Entries)</b>				
Winner <u>Paul Schierenberg</u>	<u>IN</u>	<u>98</u>		
Runner-up <u>David Wright</u>	<u>IN</u>	<u>88</u>		
<b>5th 100 ... (5 Entries)</b>				
Winner <u>Bernard Matthews</u>	<u>IN</u>	<u>94</u>		
Runner-up <u>David Wright</u>	<u>IN</u>	<u>93</u>	over: Paul Schierenberg	
<b>6th 100 ...</b>				
Winner _____	_____	_____	_____	_____
Runner-up _____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____

**HANDICAP** - Number of entries \_\_\_\_\_ Date of event \_\_\_\_\_

--- No Handicap Event !!! ---

**DOUBLES** - Number of entries (see in parentheses) Date of event Saturday Oct 10th, 2020

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
<b>1st 100 ... (5 Entries)</b>				
Winner <u>David Wright</u>	<u>IN</u>	<u>86</u>	<u>over: Bernard Matthews</u>	
Runner-up <u>Bernard Matthews</u>	<u>IN</u>	<u>86</u>		
<b>2nd 100 ... (10 Entries)</b>				
Winner <u>David Wright</u>	<u>IN</u>	<u>90</u>		
Runner-up <u>Jess Bowman</u>	<u>MI</u>	<u>85</u>		
<b>3rd 100 ... (10 Entries)</b>				
Winner <u>Thomas Rhoads</u>	<u>IN</u>	<u>88</u>		
Runner-up <u>David Wright</u>	<u>IN</u>	<u>87</u>		
<b>4th 100 ... (5 Entries)</b>				
Winner <u>Thomas Rhoads</u>	<u>IN</u>	<u>92</u>		
Runner-up <u>Jess Bowman</u>	<u>MI</u>	<u>84</u>		
<b>5th 100 ... (5 Entries)</b>				
Winner <u>Thomas Rhoads</u>	<u>IN</u>	<u>94</u>		
Runner-up <u>Jess Bowman</u>	<u>MI</u>	<u>83</u>		
<b>6th 100 ...</b>				
Winner _____	_____	_____	_____	_____
Runner-up _____	_____	_____	_____	_____
_____				
_____				
_____				
_____				
_____				

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to:  
A.T.A.  
601 W. National Road  
Vandalia, Ohio 45377