

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Wednesday Night ATA Program Dates Wednesday May 20th, 2020

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052
(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 10 Date of event Wed May 20th, 2020

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner <u>Richard Sholty</u>	<u>IN</u>	<u>98</u>		
Runnerup <u>Paul Schierenberg</u>	<u>IN</u>	<u>96</u>		
Class AA _____				
Class A _____				
Class B _____				
Class C _____				
Class D _____				
Lady _____				
Junior _____				
Sub-Jr. _____				
Vet _____				
Sr. Vet _____				

HANDICAP - Number of entries 6 Date of event Wed May 20th, 2020

(Always give yardage shot from during event)

Winner <u>Paul Schierenberg</u>	Yd <u>26.5</u>	<u>IN</u>	<u>90</u>	
Runnerup <u>Richard Sholty</u>	<u>24.5</u>	<u>IN</u>	<u>88</u>	

Yardage-group **winner**s (Please indicate yardage covered in each grouping)

19-21 _____				
22-24 _____				
25-27 No Earned Yardage				
Lady _____				
Junior _____				

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Sub-Jr _____					

Vet _____
 Sr. Vet _____
 Other _____
 (specify) _____

1st Doubles Event

DOUBLES - Number of entries 10 Date of event Wed May 20th, 2020

Winner Thomas Rhoads IN 94

Runnerup Mark Barker IN 90

Class AA _____

Class A _____

Class B _____ V

Class C _____

Class D _____

2nd Doubles Event

DOUBLES - Number of entries 8 Date of event Wed May 20th, 2020

Winner Mark Barker IN 91

Runnerup Paul Schierenberg IN 89 over: Austin Stoner

Class AA _____

Class A _____

Class B _____ V

Class C _____

Class D _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.