

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Wednesday Afternoon ATA Program Dates Wednesday July 22nd, 2020

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052
 (Fill in all blanks that apply to shoot)

16-YARD - Number of entries 20 Date of event Wed July 22nd, 2020

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner <u>Devon Harris</u>	<u>IN</u>	<u>100</u>		
Runnerup <u>Lester Busch, Jr.</u>	<u>IN</u>	<u>98</u>	<u>over: Kenneth Heathcoate</u>	
Class AA				
Class A				
Class B				
Class C				
Class D				
Lady				
Junior				
Sub-Jr.				
Vet				
Sr. Vet				

1st Handicap Event

HANDICAP - Number of entries 13 Date of event Wed July 22nd, 2020

(Always give yardage shot from during event)

Winner	Yd	IN	Score	
<u>Paul Schierenberg</u>	<u>26.5</u>	<u>IN</u>	<u>93</u>	
Runnerup <u>David Winn</u>	<u>27.0</u>	<u>IN</u>	<u>92</u>	

Yardage-group **winner**s (Please indicate yardage covered in each grouping)

19-21				
22-24				
25-27	No Earned Yardage			

(over)

2nd Handicap Event

HANDICAP	- Number of entries	<u>3</u>	Date of event	<u>Wed July 22nd, 2020</u>
<i>(Always give yardage shot from during event)</i>				
Winner	<u>Paul Schierenberg</u>	<u>26.5</u>	<u>IN</u>	<u>92</u>
Runnerup	<u>David Winn</u>	<u>27.0</u>	<u>IN</u>	<u>91</u>
Yardage-group winner s (Please indicate yardage covered in each grouping)				
19-21	_____	_____	_____	_____
22-24	_____	_____	_____	_____
25-27	No Earned Yardage			

1st Doubles Event

DOUBLES	- Number of entries	<u>8</u>	Date of event	<u>Wed July 22nd, 2020</u>
Winner	<u>Thomas Rhoads</u>	_____	<u>IN</u>	<u>94</u>
Runnerup	<u>Kenneth Heathcoate</u>	_____	<u>IN</u>	<u>87</u>
Class AA	_____	_____	_____	_____
Class A	_____	_____	_____	_____
Class B	_____	_____	_____	V
Class C	_____	_____	_____	_____
Class D	_____	_____	_____	_____

2nd Doubles Event

DOUBLES	- Number of entries	<u>6</u>	Date of event	<u>Wed July 22nd, 2020</u>
Winner	<u>Thomas Rhoads</u>	_____	<u>IN</u>	<u>98</u>
Runnerup	<u>Paul Schierenberg</u>	_____	<u>IN</u>	<u>94</u>
Class AA	_____	_____	_____	_____
Class A	_____	_____	_____	_____
Class B	_____	_____	_____	V
Class C	_____	_____	_____	_____
Class D	_____	_____	_____	_____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (*specify*) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.