

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Muscoda Sportsman Club 5700150 City of Club Muscoda WI 53573

Name of Shoot _____ Dates May 13, 2020

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608) 929-4835

(Fill in all blanks that apply to shoot)

16-YARD-Number of entries 5 Date of Event May 13, 2020

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Class AA _____	_____	_____	_____	_____
Class A <u>BUCHANAN TYLER J</u>	<u>WI</u>	<u>48</u>	_____	_____
Class B <u>PIGUSCH MICHAEL P</u>	<u>WI</u>	<u>43</u>	_____	_____
Class C _____	_____	_____	_____	_____
Class D <u>KRASKA PATRICK H</u>	<u>WI</u>	<u>37</u>	_____	_____
Lady _____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____
Sub-Jr _____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____
Sr. Vet <u>CERNEY KEN</u>	<u>WI</u>	<u>48</u>	_____	_____
Other (specify) _____	_____	_____	_____	_____

Handicap-Number of entries 3 Date of Event May 13, 2020

*(Always give yardage shot from during event)
Yd.*

Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each group)				
19-21 <u>PIGUSCH MICHAEL P</u>	<u>21</u>	<u>WI</u>	<u>45</u>	_____
22-23 <u>CERNEY KEN</u>	<u>23.5</u>	<u>WI</u>	<u>38</u>	_____
24-25 _____	_____	_____	_____	_____
26-27 _____	_____	_____	_____	_____
Woman _____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

Doubles-Number of entries _____ Date of Event May 13, 2020

Winner	_____	_____	_____	_____
Runnerup	_____	_____	_____	_____
Class AA	_____	_____	_____	_____
Class A	_____	_____	_____	_____
Class B	_____	_____	_____	_____
Class C	_____	_____	_____	_____
Class D	_____	_____	_____	_____
Woman	_____	_____	_____	_____
Junior	_____	_____	_____	_____
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All , 0x 300 , Singles , Handicap , Doubles

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

A.T.A
PO Box 519
Sparta IL 62286

Send completed form, via first class mail, to:

Trap & Field
PO Box 519
Sparta IL 62286

