

# TRAP & FIELD SHOOT REPORT FORM

*(Please type or print)*

Name of Club Muscoda Sportsman Club 570150 City of Club Muscoda WI 53573

Name of Shoot Muscoda 3.5 of 4 Dates June 13, 2020

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608) 929-4835 muscodatrap@outlook.com

*(Fill in all blanks that apply to shoot)*

**16-YARD**-Number of entries 63 Date of Event June 13, 2020

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>RIFFE MATTHEW A</u>	<u>MN</u>	<u>99</u>		
Runnerup _____				
Class AA <u>BUCHANAN TYLER J</u>	<u>WI</u>	<u>98</u>		<u>Flip over CAMPBELL, Dan</u>
Class A <u>LITSCHER ROGER R</u>	<u>IL</u>	<u>98</u>		<u>Flip over STUDNICKA, Dave</u>
Class B <u>DOWNS STEVEN M</u>	<u>WI</u>	<u>95</u>	<u>23/25</u>	<u>Over WENDORF, Allen 18/25</u>
Class C <u>DOWNS MARY C</u>	<u>WI</u>	<u>90</u>	<u>23/25</u>	<u>Over JENSEN, &amp; HAGLAND</u>
Class D <u>BOMKAMP TONY J</u>	<u>WI</u>	<u>94</u>		
Lady <u>KLAS KARLIE A</u>	<u>WI</u>	<u>93</u>		
Junior <u>KNOTWELL HUNTER W</u>	<u>WI</u>	<u>92</u>		
Sub-Jr _____				
Vet <u>KNOTWELL BILL R</u>	<u>WI</u>	<u>95</u>		
Sr. Vet <u>CHRAPLA DONALD I</u>	<u>WI</u>	<u>95</u>		
Other (specify) _____				

**Handicap**-Number of entries 52 Date of Event June 13, 2020

*(Always give yardage shot from during event)  
Yd.*

Winner <u>MCDONALD NATE D</u>	<u>21</u>	<u>WI</u>	<u>94</u>		
Runnerup _____					
Yardage-group winners (Please indicate yardage covered in each group)					
19-21 <u>KOSMEDER WILLIAM L</u>	<u>20</u>	<u>WI</u>	<u>92</u>		
22-23 <u>MARSHALL KENT T</u>	<u>22</u>	<u>WI</u>	<u>91</u>		
24-25 <u>KNOTWELL HUNTER W</u>	<u>24</u>	<u>WI</u>	<u>93</u>		
26-27 <u>FRUH DARIN</u>	<u>27</u>	<u>IA</u>	<u>92</u>		
Woman _____					
Junior _____					

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

**Doubles**-Number of entries 35 Date of Event June 13, 2020

Winner	<u>RIFFE MATTHEW A</u>	<u>MN</u>	<u>98</u>	_____	_____
Runnerup	_____	_____	_____	_____	_____
Class AA	<u>FITZSIMMONS DWIGHT L</u>	<u>WI</u>	<u>95</u>	_____	_____
Class A	<u>CAMPBELL DAN</u>	<u>WI</u>	<u>95</u>	_____	_____
Class B	<u>PAULIN DWIGHT A</u>	<u>WI</u>	<u>91</u>	_____	_____
Class C	<u>BENESH JEFFREY T</u>	<u>WI</u>	<u>89</u>	_____	_____
Class D	<u>JENSEN ALLISON</u>	<u>IA</u>	<u>80</u>	_____	_____
Woman	_____	_____	_____	_____	_____
Junior	_____	_____	_____	_____	_____
Sub-Jr	_____	_____	_____	_____	_____
Vet	_____	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All RIFFE MATTHEW A , 288x 300 , Singles 99, Handicap 91, Doubles 98

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75,100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

**A.T.A**  
PO Box 519  
Sparta IL 62286

Send completed fprm, via first class mail, to:

**Trap & Field**  
PO Box 519  
Sparta IL 62286

Muscodas Sportsman League		June 13, 2020			
ATA#	Name	Singles	Handicap	Doubles	Total
89 06137	RIFFE MATTHEW A	99	91	98	288
28 02493	CAMPBELL DAN	98	86	95	279
18 50634	MCDONALD NATE D	96	94	88	278
15 12653	KNOTWELL HUNTER W	92	93	93	278
03 12451	FITZSIMMONS DWIGHT L	96	87	95	278
95 02020	SCHLOTFELDT EDWIN L	97	86	94	277
03 13579	SABLAK DENNIS C	97	84	92	273
57 25742	PAULIN DWIGHT A	92	89	91	272
96 02855	STUDNICKA DAVID R	98	88	85	271
83 05035	REYNOLDS GARY	92	88	91	271
07 64744	FRUH DARIN	90	92	88	270
08 10897	KLOUBEC MONTE E	93	87	89	269
57 07032	CHRAPLA DONALD I	95	84	86	265
17 75636	BUCHANAN TYLER J	98	82	85	265
03 11097	KNUDSON KRAIG A	94	84	87	265
57 20674	LEHMANN KEITH R	90	84	90	264
15 18180	HEFEL JOHN W	93	84	87	264
80 04343	WIEGMANN BRUCE D	93	87	83	263
07 60689	BENESH JEFFREY T	93	81	89	263
82 03237	BOMKAMP BRADLEY R	93	81	87	261
17 76192	JENSEN ALLISON	90	86	80	256
14 19966	KOSMEDER WILLIAM L	93	92	71	256
91 03556	DOERRING KEVIN E	93	72	89	254
93 00616	WINKLER PAUL A	91	75	85	251
96 02692	GIDDINGS JEROLD R	92	76	81	249
57 04645	BOMKAMP VIRGIL J	87	77	83	247
57 20675	LEHMANN LAVERNE J	95	81	70	246
20 68126	BINDL CHASE M	91	89	62	242
19 17944	MANARY STEVE J	89	67	86	242
03 10574	RAISBECK STEVE M	90	72	78	240
91 04607	HENN KURT D	88	86	65	239
NW 00027	HEGLAND HANNAH	82	79	67	228
09 23548	PURSELL GREG E	87	81	52	220
12 10019	STUDNICKA HEIDI C	89	79	49	217
16 25557	KLAS KARLIE A	93		93	186
98 02851	CHALLONER FRANKLYN C	95	90		185
10 14724	DOWNS STEVEN M	95	90		185
97 02542	KNOTWELL BILL R	95	89		184
13 14249	MILLER GREG M	95	89		184
10 11236	MARSHALL KENT T	93	91		184
88 03912	LITSCHER ROGER R	98	85		183
NW 00022	BOMKAMP TONY J	94	85		179



Singles	#		Post	Name	Signature
Champion	63	\$ 46.50	13.5	RIFFE MATTHEW A	Paid
Lady		\$ 10.00	6.4	KLAS KARLIE A	Paid
SR VET		\$ 10.00	12.3	CHRAPLA DONALD I	Paid
VET		\$ 10.00	2.1	KNOTWELL BILL R	Paid
JR		\$ 10.00	2.3	KNOTWELL HUNTER W	paid
Class AA		\$ 29.80	5.2	BUCHANAN TYLER J	Flip over CAMPBELL, Dan Split \$14.9
Class A		\$ 29.80	4.4	LITSCHER ROGER R	Flip over STUDNICKA, Dave split \$14
Class B		\$ 29.80	13.3	DOWNS STEVEN M	Paid
Class C		\$ 29.80	13.4	DOWNS MARY C	paid
Class D		\$ 29.80	11.2	BOMKAMP TONY J	Paid

### Lewis 16 Yard

		\$	Post		
Lewis	99	\$ 32.00	13.5	RIFFE MATTHEW A	paid
Lewis	95	\$ 8.00	11.5	MILLER GREG M	Paid
Lewis	95	\$ 8.00	12.3	CHRAPLA DONALD I	Paid
Lewis	95	\$ 8.00	2.1	KNOTWELL BILL R	paid
Lewis	95	\$ 8.00	12.5	CHALLONER FRANKLYN C	Check in mail on Thursday
Lewis	93	\$ 5.25	4.2	BENESH JEFFREY T	Check in mail on Thursday
Lewis	93	\$ 5.25	9.5	KLOUBEC MONTE E	paid
Lewis	93	\$ 5.25	9.1	KOSMEDER WILLIAM L	paid
Lewis	93	\$ 5.25	2.4	HEFEL JOHN W	Check in mail on Thursday
Lewis	93	\$ 5.25	11.4	BOMKAMP BRADLEY R	paid
Lewis	93	\$ 5.25	5.1	DOERRING KEVIN E	paid
Lewis	90	\$ 8.00	4.3	RAISBECK STEVE M	Check in mail on Thursday
Lewis	90	\$ 8.00	9.3	FRUH DARIN	paid
Lewis	90	\$ 8.00	3.4	JENSEN ALLISON	paid
Lewis	90	\$ 8.00	6.1	LEHMANN KEITH R	Check in Club House
Lewis	88	\$ 16.00	9.4	SLIVINSKI MIKE	Check in mail on Thursday
Lewis	88	\$ 16.00	10.4	HENN KURT D	paid

## Handicap

				SQ		
Champion	52 94	\$	41.00	8.1	MCDONALD NATE D	paid
18 - 21 Yd	92	\$	39.00	9.1	KOSMEDER WILLIAM L	Paid
22 - 23 Yd	91	\$	39.00	8.5	MARSHALL KENT T	Check in Mail on Thursday
24 - 25 Yd	93	\$	39.00	3.3	KNOTWELL HUNTER W	Paid Kevin
26 - 27 Yd	92	\$	39.00	1.4	FRUH DARIN	paid

## Lewis Handicap

Lewis	92	\$	16.50	1.4	FRUH DARIN	paid
Lewis	92	\$	16.50	9.1	KOSMEDER WILLIAM L	Paid
Lewis	89	\$	11.00	8.4	MILLER GREG M	paid
Lewis	89	\$	11.00	10.1	PAULIN DWIGHT A	paid
Lewis	89	\$	11.00	5.1	KNOTWELL BILL R	paid kevin
Lewis	82	\$	16.50	2.4	MARSHALL PATRICK T	Check in Mail on Thursday
Lewis	82	\$	16.50	2.2	BUCHANAN TYLER J	paid
Lewis	86	\$	8.25	7.2	JENSEN ALLISON	Paid
Lewis	86	\$	8.25	12.1	CAMPBELL DAN	Paid
Lewis	86	\$	8.25	8.2	HENN KURT D	Paid
Lewis	86	\$	8.25	1.1	SCHLOTFELDT EDWIN L	Paid
Lewis	79	\$	16.50	9.4	DOWNS MARY C	Paid
Lewis	79	\$	16.50	7.1	STUDNICKA HEIDI C	Paid
Lewis		\$	16.50			
Lewis		\$	16.50			
Lewis		\$	16.50			

# Doubles

	#		Post	Name	Signature
Champion	35	98	8.5	RIFFE MATTHEW A	
Lady	2				
SR VET	8				
VET	0				
JR	1				
Class AA	3	95	5.5	FITZSIMMONS DWIGHT L	
Class A	12	95	8.1	CAMPBELL DAN	
Class B	6	91	7.4	PAULIN DWIGHT A	
Class C	8	89	3.2	BENESH JEFFREY T	
Class D	6	80	2.2	JENSEN ALLISON	

# High over All

	Post		
16	13.5	RIFFE MATTHEW A	99
HC	12.5	RIFFE MATTHEW A	91
Dbls	8.5	RIFFE MATTHEW A	98
			288

Pay out HOA \$25.00