

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Wednesday Afternoon ATA Program Dates Wednesday August 5th, 2020

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club/Home: (574) 223-2072 or Cell: (574) 360-0052 or e-Mail: fcgc@rtcol.com
(Fill in all blanks that apply to shoot)

1st 16 Yard Event

16-YARD - Number of entries 22 Date of event Wednesday August 5th, 2020

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner <u>Devon Harris + Thomas Rhoads</u>	<u>IN</u>	<u>100</u>	<u>TIE</u>	
Runnerup <u>Kenneth Heathcoate</u>	<u>IN</u>	<u>99</u>		
Class AA				
Class A				
Class B				
Class C				
Class D				

2nd 16 Yard Event

16-YARD - Number of entries 4 Date of event Wednesday August 5th, 2020

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner <u>Devon Harris</u>	<u>IN</u>	<u>100</u>		
Runnerup <u>William Mager</u>	<u>IN</u>	<u>95</u>		
Class AA				
Class A				
Class B				
Class C				
Class D				

HANDICAP - Number of entries 12 Date of event Wednesday August 5th, 2020

(Always give yardage shot from during event)

Winner <u>Gerald Riley</u>	<u>21.0</u>	<u>IN</u>	<u>94</u>	
Runnerup <u>Thomas Rhoads</u>	<u>26.0</u>	<u>IN</u>	<u>93</u>	

Yardage-group **winner**s (Please indicate yardage covered in each grouping)

19-21 _____

22-24 _____

25-27 No Earned Yardage

DOUBLES

- Number of entries

7

Date of event

Wednesday August 5th, 2020

Winner	<u>Kenneth Heathcoate</u>	<u>IN</u>	<u>94</u>		
Runnerup	<u>Thomas Rhoads</u>	<u>IN</u>	<u>90</u>		
Class AA					
Class A					
Class B					v
Class C					
Class D					
Lady					
Junior					
Sub-Jr.					
Veteran					
Sr. Vet					
Other (specify)					

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.