

# REGISTERED SHOOT REPORT

## REGISTERED SHOOT REPORT

| TOBY BANCROFT MEMORIAL GUN CLUB |         | 3/13/2021            |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
|---------------------------------|---------|----------------------|-----------------|-------|------------------|-------|-----------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|
| NO.                             | ATA #   | SHOOTER NAME         | EVENT 1 SINGLES |       | EVENT 2 HANDICAP |       | EVENT 3 DOUBLES |       | EVENT 4 |       | EVENT 5 |       | EVENT 6 |       | TOTAL   |       |
|                                 |         |                      | TARGETS         | SCORE | TARGETS          | SCORE | TARGETS         | SCORE | TARGETS | SCORE | TARGETS | SCORE | TARGETS | SCORE | TARGETS | SCORE |
| 1                               | 2070379 | BAILEY ALEX D        | 100             | 87    | 100              | 86    |                 |       |         |       |         |       |         |       | 200     | 173   |
| 2                               | 1213389 | BATTEN DANIEL S      |                 |       | 100              | 83    | 100             | 67    |         |       |         |       |         |       | 200     | 150   |
| 3                               | 1939426 | BILLBERRY TUCKER     | 100             | 78    | 100              | 85    |                 |       |         |       |         |       |         |       | 200     | 163   |
| 4                               | 2073611 | BROOKS DALTON J      | 100             | 82    |                  |       |                 |       |         |       |         |       |         |       | 100     | 82    |
| 5                               | 2112594 | BROOKS NATALIE C     | 100             | 64    |                  |       |                 |       |         |       |         |       |         |       | 100     | 64    |
| 6                               | 1935342 | BYRNSIDE JOHN        | 100             | 88    | 100              | 92    |                 |       |         |       |         |       |         |       | 200     | 180   |
| 7                               | 1419302 | BYRNSIDE THOMAS J    | 100             | 80    |                  |       |                 |       |         |       |         |       |         |       | 100     | 80    |
| 8                               | 9202028 | CASSIERE II JOSEPH L | 100             | 73    | 100              | 84    | 100             | 69    |         |       |         |       |         |       | 300     | 226   |
| 9                               | 8903825 | CRAWFORD DAVE        | 100             | 85    | 100              | 80    | 100             | 88    |         |       |         |       |         |       | 300     | 253   |
| 10                              | 9004197 | FAIRCHILD LARRY S    | 100             | 81    | 100              | 75    |                 |       |         |       |         |       |         |       | 200     | 156   |
| 11                              | 2072247 | GUNTER EDWIN I       | 100             | 94    |                  |       | 100             | 83    |         |       |         |       |         |       | 200     | 177   |
| 12                              | 0110887 | HITT JOY M           | 100             | 86    | 100              | 86    |                 |       |         |       |         |       |         |       | 200     | 172   |
| 13                              | 0613834 | HOLLIS TEX           | 100             | 95    | 100              | 64    | 100             | 86    |         |       |         |       |         |       | 300     | 245   |
| 14                              | 8206157 | HONAKER TONY J       | 100             | 84    | 100              | 91    | 100             | 80    |         |       |         |       |         |       | 300     | 255   |
| 15                              | 8103295 | JENKINS JAMES S      | 100             | 88    | 100              | 70    | 100             | 85    |         |       |         |       |         |       | 300     | 243   |
| 16                              | 2203850 | KILLINGSWORTH MITCH  | 100             | 99    | 100              | 88    | 100             | 91    |         |       |         |       |         |       | 300     | 278   |
| 17                              | 1931126 | LAWLER MIKE S        | 100             | 85    | 100              | 81    | 100             | 80    |         |       |         |       |         |       | 300     | 246   |
| 18                              | 2072204 | LUGINBILL BRAYDEN    | 100             | 64    | 100              | 50    |                 |       |         |       |         |       |         |       | 200     | 114   |
| 19                              | 1938576 | MAESIRINI LUKE       | 100             | 65    | 100              | 78    |                 |       |         |       |         |       |         |       | 200     | 143   |
| 20                              | 2112574 | MARTIN COOPER H      | 100             | 60    |                  |       |                 |       |         |       |         |       |         |       | 100     | 60    |
| 21                              | 1932613 | NORMAN CHRISTOPHER   | 100             | 94    | 100              | 85    | 100             | 72    |         |       |         |       |         |       | 300     | 251   |
| 22                              | 1853077 | OGDEN JOSHUA M       | 100             | 91    | 100              | 91    |                 |       |         |       |         |       |         |       | 200     | 182   |
| 23                              | 1115390 | PHELPS LOUIS W       | 25              | 93    | 100              | 78    |                 |       |         |       |         |       |         |       | 125     | 171   |
| 24                              | 1936107 | SANDERS ALEXIS B     |                 |       | 100              | 73    | 100             | 78    |         |       |         |       |         |       | 200     | 151   |
| 25                              | 2205385 | SANDERS DONALD L     | 100             | 95    | 100              | 91    | 100             | 84    |         |       |         |       |         |       | 300     | 270   |
| 26                              | 9900431 | SHAW III EDWARD D    | 75              | 56    |                  |       |                 |       |         |       |         |       |         |       | 75      | 56    |
| 27                              | 1627480 | SINGLETON HUNTER     | 100             | 90    | 100              | 87    |                 |       |         |       |         |       |         |       | 200     | 177   |
| 28                              | 1626542 | SINGLETON THOMAS     | 100             | 96    | 100              | 91    |                 |       |         |       |         |       |         |       | 200     | 187   |
| 29                              | 2069847 | SKIPPER STEVEN W     | 100             | 93    | 100              | 78    |                 |       |         |       |         |       |         |       | 200     | 171   |
| 30                              | 1418342 | SMITH IV THOMAS      | 100             | 95    | 100              | 97    | 100             | 78    |         |       |         |       |         |       | 300     | 270   |
| 31                              | 1775085 | SPILLERS JESSIE W    | 100             | 93    | 100              | 87    |                 |       |         |       |         |       |         |       | 200     | 180   |
| 32                              | 0502775 | WALDO III ANDY       | 100             | 88    | 100              | 88    | 100             | 86    |         |       |         |       |         |       | 300     | 262   |
| 33                              | 8001961 | WALDO IV ANDY W      | 100             | 83    | 100              | 79    | 100             | 78    |         |       |         |       |         |       | 300     | 240   |
| 34                              | 2111579 | WATSON MATTHEW       | 100             | 86    |                  |       |                 |       |         |       |         |       |         |       | 100     | 86    |
| 35                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| 36                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| 37                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| 38                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| 39                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| 40                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| 41                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| 42                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| 43                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| 44                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| 45                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| 46                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| 47                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| 48                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| 49                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| 50                              |         |                      |                 |       |                  |       |                 |       |         |       |         |       |         |       |         |       |
| TOTALS                          |         |                      | 3100            |       | 2700             |       | 1500            |       |         |       |         |       |         |       |         |       |

# TRAP & FIELD REPORT

|                           |  |
|---------------------------|--|
| NAME OF CLUB & CITY       | <b>TOBY BANCROFT MEMORIAL GUN CLUB</b> West Monroe, LA |
| NAME OF SHOOT             | <b>MONTHLY REGISTERED SHOOT</b>                        |
| CLUB NUMBER               | <b>220045</b>  |
| DATE OF SHOOT             | <b>March 13, 2021</b>                                  |
| REPORTER'S NAME & ADDRESS | <b>Jim Jenkins</b>                                     |
|                           | <b>2714 Pargoud Blvd.</b>                              |
|                           | <b>Monroe, LA 71201</b>                                |
| CONTACT PHONE NUMBER      | <b>318-387-9905</b>                                    |

| <b>EVENT 1 SINGLES</b>                         |                               | <b>Entries: 32</b>           | <b>March 13, 2021</b> |                            |                                   |
|--|-------------------------------|------------------------------|-----------------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) |                               | Shooter's State of Residence | Event Score           | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner   | <b>KILLINGSWORTH MITCH</b>    | <b>LA</b>                    | <b>99</b>             |                            |                                   |
| Runner-up                                      | <b>SMITH IV THOMAS</b>        | <b>LA</b>                    | <b>95</b>             |                            |                                   |
| Class AA                                       |                               |                              |                       |                            |                                   |
| Class A  | <b>JENKINS JAMES S</b>        | <b>LA</b>                    | <b>88</b>             |                            |                                   |
| Class B  | <b>WALDO III ANDY</b>         | <b>AR</b>                    | <b>88</b>             |                            |                                   |
| Class C  | <b>OGDEN JOSHUA M</b>         | <b>LA</b>                    | <b>91</b>             |                            |                                   |
| Class D  | <b>PHELPS LOUIS W</b>         | <b>LA</b>                    | <b>93</b>             |                            |                                   |
| Lady I   | <b>HITT JOY M</b>             | <b>MS</b>                    | <b>86</b>             |                            |                                   |
| Lady II  |                               |                              |                       |                            |                                   |
| Sub-Jr   | <b>SINGLETON HUNTER</b>       | <b>LA</b>                    | <b>90</b>             |                            |                                   |
| Junior   | <b>NORMAN CHRISTOPHER ELI</b> | <b>LA</b>                    | <b>94</b>             |                            |                                   |
| Jr-Gold  | <b>SINGLETON THOMAS</b>       | <b>LA</b>                    | <b>96</b>             |                            |                                   |
| Sub-Vet  | <b>HOLLIS TEX</b>             | <b>MS</b>                    | <b>95</b>             |                            |                                   |
| Vet  | <b>SANDERS DONALD L</b>       | <b>LA</b>                    | <b>95</b>             |                            |                                   |
| Sr. Vet  | <b>GUNTER EDWIN I</b>         | <b>LA</b>                    | <b>94</b>             |                            |                                   |
| Chair  |                               |                              |                       |                            |                                   |
| Other (Specify)                                |                               |                              |                       |                            |                                   |

| <b>EVENT 2 HANDICAP</b>                        |                            | <b>Entries: 27</b> | <b>March 13, 2021</b>        |             |                            |                                   |
|--|----------------------------|--------------------|------------------------------|-------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) |                            | Yard               | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner   | <b>SMITH IV THOMAS</b>     |                    | <b>LA</b>                    | <b>97</b>   |                            |                                   |
| Runner-up                                      | <b>OGDEN JOSHUA M</b>      |                    | <b>LA</b>                    | <b>91</b>   |                            |                                   |
| 19 - 21.5                                      | <b>SPILLERS JESSIE W</b>   |                    | <b>LA</b>                    | <b>87</b>   |                            |                                   |
| 22 - 24.5                                      | <b>FAIRCHILD LARRY S</b>   |                    | <b>LA</b>                    | <b>75</b>   |                            |                                   |
| 25 - 27  | <b>KILLINGSWORTH MITCH</b> |                    | <b>LA</b>                    | <b>88</b>   |                            |                                   |
|  |                            |                    |                              |             |                            |                                   |
|  |                            |                    |                              |             |                            |                                   |
| Lady I   | <b>HITT JOY M</b>          |                    | <b>MS</b>                    | <b>86</b>   |                            |                                   |
| Lady II  |                            |                    |                              |             |                            |                                   |
| Sub-Jr   | <b>SINGLETON HUNTER</b>    |                    | <b>LA</b>                    | <b>87</b>   |                            |                                   |

# TRAP & FIELD REPORT

|                 |                      |    |    |  |                              |
|-----------------|----------------------|----|----|--|------------------------------|
| Junior          | BYRNSIDE JOHN MORGAN | LA | 92 |  |                              |
| Jr-Gold         | SINGLETON THOMAS     | LA | 91 |  |                              |
| Sub-Vet         | HONAKER TONY J       | MS | 91 |  |                              |
| Vet             | SANDERS DONALD L     | LA | 91 |  |                              |
| Sr. Vet         | WALDO III ANDY       | AR | 88 |  | Coin Flip over Killingsworth |
| Chair           |                      |    |    |  |                              |
| Other (Specify) |                      |    |    |  |                              |

|                        |                    |                       |
|------------------------|--------------------|-----------------------|
| <b>EVENT 3 DOUBLES</b> | <b>Entries: 15</b> | <b>March 13, 2021</b> |
|------------------------|--------------------|-----------------------|

| Name of trophy winner(s) (Indicate co-winners) |                        | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
|--|------------------------|------------------------------|-------------|----------------------------|-----------------------------------|
| Winner   | KILLINGSWORTH MITCH    | LA                           | 91          |                            |                                   |
| Runner-up                                      | JENKINS JAMES S        | LA                           | 85          |                            |                                   |
| Class AA                                       |                        |                              |             |                            |                                   |
| Class A  | SANDERS DONALD L       | LA                           | 84          |                            |                                   |
| Class B  |                        |                              |             |                            |                                   |
| Class C  | HONAKER TONY J         | MS                           | 80          |                            |                                   |
| Class D  | GUNTER EDWIN I         | LA                           | 83          |                            |                                   |
| Lady I   |                        |                              |             |                            |                                   |
| Lady II  |                        |                              |             |                            |                                   |
| Sub-Jr   | SANDERS ALEXIS B       | LA                           | 78          |                            |                                   |
| Junior   | NORMAN CHRISTOPHER ELI | LA                           | 72          |                            |                                   |
| Jr-Gold  | SMITH IV THOMAS        | LA                           | 78          |                            |                                   |
| Sub-Vet  | HOLLIS TEX             | MS                           | 86          |                            |                                   |
| Vet  | CRAWFORD DAVE          | LA                           | 88          |                            |                                   |
| Sr. Vet  | WALDO III ANDY         | AR                           | 86          |                            |                                   |
| Chair  |                        |                              |             |                            |                                   |
| Other (Specify)                                |                        |                              |             |                            |                                   |

|                      |
|----------------------|
| <b>HIGH OVER ALL</b> |
|----------------------|

| Name of trophy winner(s) (Indicate co-winners) |                     | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
|--|---------------------|------------------------------|-------------|----------------------------|-----------------------------------|
| Winner   | KILLINGSWORTH MITCH | LA                           | 278         |                            |                                   |
| Runner-up                                      | SMITH IV THOMAS     | LA                           | 270         |                            | Coin Flip over Sanders            |

|                            |
|----------------------------|
| <b>SPECIAL RECOGNITION</b> |
|----------------------------|

|                  |  |
|------------------|--|
| List of "Firsts" |  |
| First 25         |  |
| First 50         |  |
| First 75         |  |
| First 100        |  |
| First 200        |  |