

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday August 8th, 2021

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club/Home: (574) 223-2072 or Cell Phone: (574) 360-0052 or e-Mail: fcgc@rtcol.com

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 35 Date of event Sunday August 8th, 2021

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A	<u>TIE - Scott Cochran & Devon Harris</u>	<u>IN</u>	<u>100</u>	
Class B	<u>Herbert Dinkel</u>	<u>IN</u>	<u>98</u>	
Class C	<u>Jennifer Buck</u>	<u>IN</u>	<u>95</u>	
Class D	<u>Ashley May</u>	<u>OH</u>	<u>95</u>	
Lady	<u>Diana Powell</u>	<u>IN</u>	<u>83</u>	
Junior				
Sub-Jr.	<u>Ransom May</u>	<u>OH</u>	<u>92</u>	
Vet	<u>George Obren</u>	<u>IN</u>	<u>97</u>	
Sr. Vet	<u>Kenneth Heathcoate</u>	<u>IN</u>	<u>99</u>	

HANDICAP - Number of entries 28 Date of event Sunday August 8th, 2021

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner				
Runnerup				
Yardage-group winners (Please indicate yardage covered in each grouping)				
19-21	<u>Ransom May</u>	<u>20</u>	<u>OH</u>	<u>92</u>
22-24	<u>Curtis Held</u>	<u>22.5</u>	<u>IN</u>	<u>95</u>
25-27	<u>Scott Cochran</u>	<u>27</u>	<u>IN</u>	<u>97</u>
Lady	<u>Ashley May</u>	<u>19</u>	<u>OH</u>	<u>85</u>
Junior				
Sub-Jr	<u>Ransom May</u>	<u>20</u>	<u>OH</u>	<u>92</u>

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
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Vet Walter Harris 20 IN 91

Sr. Vet Kenneth Heathcoate 27 IN 91 over: George Krach (IL)

Earned Yardage: Scott Cochran ATA# 99-03455 (97) earned 1 yard (honorary) from 27 to 27 yards

DOUBLES - Number of entries 12 Date of event Sunday August 8th, 2021

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Class AA _____	_____	_____	_____	_____
Class A <u>George Obren</u>	<u>IN</u>	<u>87</u>	_____	_____
Class B <u>Bernard Matthews</u>	<u>IN</u>	<u>94</u>	_____	_____
Class C <u>David Wright</u>	<u>IN</u>	<u>82</u>	_____	_____
Class D _____	_____	_____	_____	_____
Lady _____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____
Sub-Jr. <u>JD May</u>	<u>OH</u>	<u>80</u>	_____	_____
Vet <u>William Mager</u>	<u>IN</u>	<u>84</u>	_____	_____
Sr. Vet <u>Richard Sholty</u>	<u>IN</u>	<u>83</u>	_____	_____
Other _____ (specify)	_____	_____	_____	_____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.