

# TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday September 12th, 2021

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club/Home: (574) 223-2072 or Cell Phone: (574) 360-0052 or e-Mail: fcgc@rtcol.com

(Fill in all blanks that apply to shoot)

**16-YARD** - Number of entries 29 Date of event Sunday September 12th, 2021

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A <u>Tim Richards</u>	<u>IN</u>	<u>99</u>		
Class B <u>Lewis Singleton</u>	<u>IN</u>	<u>96</u>	<u>over: Rickey Richardson</u>	
Class C <u>Roger Verstraete</u>	<u>IN</u>	<u>94</u>		
Class D <u>Jim Robinson</u>	<u>IN</u>	<u>89</u>		
Lady <u>Wendi Thompson</u>	<u>IN</u>	<u>87</u>		
Junior				
Sub-Jr.				
Vet <u>Rickey Richardson</u>	<u>IN</u>	<u>96</u>		
Sr. Vet <u>Fred Abraham</u>	<u>IN</u>	<u>97</u>		

**HANDICAP** - Number of entries 28 Date of event Sunday September 12th, 2021

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner				
Runnerup				
Yardage-group winners (Please indicate yardage covered in each grouping)				
19-21 <u>Jerome Sodowsky</u>	<u>19</u>	<u>IN</u>	<u>92</u>	
22-24 <u>Roger Verstraete</u>	<u>24.5</u>	<u>IN</u>	<u>92</u>	
25-27 <u>Devon Harris</u>	<u>27</u>	<u>IN</u>	<u>93</u>	
Lady <u>Wendi Thompson</u>	<u>23</u>	<u>IN</u>	<u>84</u>	
Junior				
Sub-Jr.				

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Vet <u>William Mager</u>	<u>25.5</u>	<u>IN</u>	<u>83</u>		
Sr. Vet <u>George Krach</u>	<u>24.5</u>	<u>IL</u>	<u>91</u>		

**Earned Yardage: Devon Harris ATA# 81-05532 (93) earned 1/2 yard (honorary) from 27 to 27 yards**

**DOUBLES** - Number of entries 16 Date of event Sunday September 12th, 2021

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Class AA _____	_____	_____	_____	_____
Class A <u>Devon Harris</u>	<u>IN</u>	<u>97</u>		
Class B <u>Bernard Matthews</u>	<u>IN</u>	<u>88</u>		
Class C <u>David Herman</u>	<u>MI</u>	<u>86</u>		
Class D _____	_____	_____	_____	_____
Lady <u>Wendi Thompson</u>	<u>IN</u>	<u>85</u>		
Junior _____	_____	_____	_____	_____
Sub-Jr. _____	_____	_____	_____	_____
Vet <u>Roger Verstraete</u>	<u>IN</u>	<u>86</u>		
Sr. Vet <u>Fred Abraham</u>	<u>IN</u>	<u>86</u>		
Other _____ (specify)	_____	_____	_____	_____

On special awards below, please list individual scores in each event plus total.

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):  
\_\_\_\_\_

Combined (specify) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.