

# TRAP & FIELD SHOOT REPORT FORM

*(Please type or print)*

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Wednesday Afternoon ATA Program Dates Wednesday June 9th, 2021

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

*(Fill in all blanks that apply to shoot)*

**16-YARD** - Number of entries 7 Date of event Wednesday June 9th, 2021

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner <u>Richard Sholty</u>	<u>IN</u>	<u>96</u>	<u>over: Devon Harris &amp; Thomas Rhoads</u>	
Runnerup <u>Devon Harris</u>	<u>IN</u>	<u>96</u>		
Class AA _____	_____	_____	_____	_____
Class A _____	_____	_____	_____	_____
Class B _____	_____	_____	_____	_____
Class C _____	_____	_____	_____	_____
Class D _____	_____	_____	_____	_____
Lady _____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____
Sub-Jr. _____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____

**HANDICAP** - Number of entries \_\_\_\_\_ Date of event \_\_\_\_\_

*(Always give yardage shot from during event)*

Yd

Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Yardage-group <b>winner</b> s (Please indicate yardage covered in each grouping)				
19-21 _____	_____	_____	_____	_____
22-24 _____	_____	_____	_____	_____
25-27 <b>No Earned Yardage .. No Handicap Event</b>	_____	_____	_____	_____
Lady _____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____
		(over)		

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Sub-Jr _____	_____	_____	_____	_____	_____

Vet \_\_\_\_\_  
 Sr. Vet \_\_\_\_\_  
 Other \_\_\_\_\_  
 (specify) \_\_\_\_\_

**1st Doubles Event**

**DOUBLES** - Number of entries 10 Date of event Wednesday June 9th, 2021

Winner Devon Harris IN 97

Runnerup Gene Baxter IN 93

Class AA \_\_\_\_\_

Class A \_\_\_\_\_

Class B \_\_\_\_\_ V

Class C \_\_\_\_\_

Class D \_\_\_\_\_

**2nd Doubles Event**

**DOUBLES** - Number of entries 9 Date of event Wednesday June 9th, 2021

Winner Devon Harris IN 99

Runnerup Thomas Rhoads IN 92

Class AA \_\_\_\_\_

Class A \_\_\_\_\_

Class B \_\_\_\_\_ V

Class C \_\_\_\_\_

Class D \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.