

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana
 Name of Shoot Wednesday Afternoon ATA Program Dates Wednesday July 21st, 2021
 Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975
 Contact phone number Gun Club/Home: (574) 223-2072 or Cell: (574) 360-0052 or e-Mail: fcgc@rtcol.com
(Fill in all blanks that apply to shoot)

16-YARD	- Number of entries	<u>13</u>		Date of event	<u>Wednesday July 21st, 2021</u>
		<small>Shooter's state of residence</small>	<small>Event score</small>	<small>Shootoff/Carryover score</small>	<small>Persons tied shootoff score, etc.</small>
Name of trophy winner(s) (Indicate co-winners)					
Winner	<u>Devon Harris</u>	<u>IN</u>	<u>100</u>		
Runnerup	<u>Thomas Rhoads</u>	<u>IN</u>	<u>98</u>		
Class AA					
Class A					
Class B					
Class C					
Class D					
Lady					
Junior					
Sub-Jr.					
Veteran					
Sr. Vet					

HANDICAP - Number of entries 11 Date of event Wednesday July 21st, 2021
(Always give yardage shot from during event)

		<small>Yd</small>			
Winner	<u>George Obren</u>	<u>25.0</u>	<u>IN</u>	<u>97</u>	
Runnerup	<u>Eric Poloncak</u>	<u>21.0</u>	<u>IN</u>	<u>95</u>	<u>over: Devon Harris</u>

Yardage-group **winner**s (Please indicate yardage covered in each grouping)

19-21 _____

22-24 _____

Earned Yardage: George Obren ATA# 13-10558 (97) earned 1 yard from 25 to 26 yards

Lady	_____	_____	_____	_____	_____
Junior	_____	_____	_____	_____	_____
Sub-Jr	_____	_____	_____	_____	_____
Veteran	_____	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____	_____

DOUBLES

- Number of entries

8

Date of event

Wednesday July 21st, 2021

Winner	<u>George Obren</u>	<u>IN</u>	<u>96</u>		
Runnerup	<u>Kenneth Heathcoate</u>	<u>IN</u>	<u>94</u>		
Class AA					
Class A					
Class B					v
Class C					
Class D					
Lady					
Junior					
Sub-Jr.					
Veteran					
Sr. Vet					
Other (specify)					

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles): _____

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.