

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Wednesday Afternoon ATA Program Dates Wednesday September 15th, 2021

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 14 Date of event Wednesday September 15th, 2021

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner <u>Eric Poloncak</u>	<u>IN</u>	<u>97</u>	<u>over: Devon Harris</u>	
Runnerup <u>Devon Harris</u>	<u>IN</u>	<u>97</u>		
Class AA				
Class A				
Class B				
Class C				
Class D				
Lady				
Junior				
Sub-Jr.				
Vet				
Sr. Vet				

HANDICAP - Number of entries 3 Date of event Wednesday September 15th, 2021

(Always give yardage shot from during event)

Winner	Yd	IN	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
<u>Eric Poloncak</u>	<u>21.0</u>	<u>IN</u>	<u>88</u>		
Runnerup <u>Brent Bartholomew</u>	<u>19.0</u>	<u>IN</u>	<u>81</u>		

Yardage-group **winner**s (Please indicate yardage covered in each grouping)

19-21					
22-24					
25-27	No Earned Yardage				
Lady					
Junior					
		(over)			

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Sub-Jr					
Vet					

Sr. Vet _____
 Other _____
 (specify) _____

1st Doubles Event

DOUBLES - Number of entries 7 Date of event Wednesday September 15th, 2021

Winner Richard Sholty IN 87

Runnerup Gary Bowman IN 86

Class AA _____

Class A _____

Class B _____ V

Class C _____

Class D _____

2nd Doubles Event

DOUBLES - Number of entries 4 Date of event Wednesday September 15th, 2021

Winner Devon Harris IN 97

Runnerup Richard Sholty IN 89

Class AA _____

Class A _____

Class B _____ V

Class C _____

Class D _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.