

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Annual Fall Marathon Dates Saturday May 7th, 2022

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries (see in parentheses) Date of event Saturday May 7th, 2022

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
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1st 100 ... (9 Entries)

Winner Charles Poloncak IN 93 _____

Runner-up Gerald Riley IN 82 _____

2nd 100 ... (9 Entries)

Winner Daniel Lewis IN 87 _____

Runner-up Gerald Riley IN 82 _____

3rd 100 ... (6 Entries)

Winner Scott Cochran IN 100 _____

Runner-up Gerald Riley IN 93 _____

4th 100 ... (3 Entries)

Winner Daniel Lewis IN 80 _____

Runner-up Paul Kuhn IN 77 _____

5th 100 ...

Winner _____

Runner-up _____

6th 100 ...

Winner _____

Runner-up _____

Other _____
(specify)

HANDICAP - Number of entries _____ Date of event _____

--- No Handicap Event ---

DOUBLES - Number of entries (see in parentheses) Date of event Saturday May 7th, 2022

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
1st 100 ... (5 Entries)				
Winner <u>Scott Cochran</u>	<u>IN</u>	<u>94</u>		
Runner-up <u>Jess Bowman</u>	<u>MI</u>	<u>87</u>		
2nd 100 ... (10 Entries)				
Winner <u>Scott Cochran</u>	<u>IN</u>	<u>94</u>		
Runner-up <u>Ronald Penix</u>	<u>TX</u>	<u>87</u>		
3rd 100 ... (5 Entries)				
Winner <u>Scott Cochran</u>	<u>IN</u>	<u>94</u>		
Runner-up <u>Ronald Penix</u>	<u>TX</u>	<u>92</u>		
4th 100 ... (5 Entries)				
Winner <u>Jess Bowman</u>	<u>MI</u>	<u>90</u>		
Runner-up <u>Gerald Riley</u>	<u>IN</u>	<u>87</u>		
5th 100 ... (4 Entries)				
Winner <u>Jess Bowman</u>	<u>MI</u>	<u>91</u>		
Runner-up <u>Daniel Lewis</u>	<u>IN</u>	<u>72</u>		
6th 100 ...				
Winner _____	_____	_____	_____	_____
Runner-up _____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to:
A.T.A.
601 W. National Road
Vandalia, Ohio 45377