REGISTERED SHOOT REPORT

| REGISTERED S | SHOOT REPORT |
|--------------|--------------|
|--------------|--------------|

| NO. | ATA # | SHOOTER NAME | SINC | NT 1 GLES | HAND | NT 2 DICAP | DOU | NT 3 BLES | EVE | | EVE | | EVE | | | TAL |
|-----|---------|----------------------|------|--------------|---------|---------------|---------|--------------|---------|-------|---------|-------|---------|-------|----------|----------|
| | | | | | TARGETS | SCORE | TARGETS | SCORE | TARGETS | SCORE | TARGETS | SCORE | TARGETS | SCORE | | |
| 1 | 9900431 | SHAW III EDWARD D | 100 | 87 | | | | | | | | | | | 100 | 87 |
| 2 | 9202028 | CASSIERE II JOSEPH L | 100 | 79 | | | | | | | | | | | 100 | 79 |
| 3 | 2303402 | MOREAU CARSON | 100 | 71 | | | | | | | | | | | 100 | 71 |
| 1 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| Э | | | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | Γ |
| 15 | | | | | | | | | | | | | | | | 1 |
| 16 | | | | | | | | | | | | | | | | 1 |
| 7 | | | 1 | | | | | | | | | | | | | 1 |
| 8 | | 1 | 1 | | | | | | | | | | | | | 1 |
| 9 | | | | | | | | | | | | | | | | 1 |
| 20 | | | | | | | | | | | | | | | | + |
| 21 | | | | | | | | | | | | | | | | + |
| 22 | | | | | | | | | | | | | | | | - |
| 23 | | | | | | | | | | | | | | | | - |
| 24 | | | | | | | | | | | | | | | | + |
| 25 | | | | | | | | | | | | | | | | + |
| 26 | | | - | | | | | | | | | | | | l | + |
| 27 | | | - | | | | | | | | | | | | l | + |
| 28 | | | - | | | | | | | | | | | | — | - |
| 29 | | | | | | | | | | | | | | | | + |
| 30 | | | | | | | | | | | | | | | | + |
| | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | 4 |
| 32 | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | |
| 35 | | | _ | | | | | | | | | | | | ┣─── | |
| 36 | | | _ | | | | | | | | | | | | ┣─── | |
| 37 | | | _ | | | | | | | | | | | | ┣─── | |
| 38 | | 4 | 1 | L | L | | ļ | L | | | | | | | ┣─── | <u> </u> |
| 39 | | | | | | | | | | | | | | | L | |
| 40 | | | | | | | | | | | | | | | | <u> </u> |
| 11 | | | - | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 46 | | | | | | | | | | | | | | | | |
| 47 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | Γ |
| 50 | | | | | | | | | | | | | | | | 1 |

TRAP & FIELD REPORT

| NAME OF CLUB & CITY | TOBY BANCROFT MEMORIAL GUN CLUB | West Monroe, LA |
|----------------------|---------------------------------|-----------------|
| NAME OF SHOOT | MONTHLY REGISTERED SHOOT | |
| CLUB NUMBER | 220045 | |
| DATE OF SHOOT | September 9, 2023 | |
| REPORTER'S NAME & | Jim Jenkins | |
| ADDRESS | 2714 Pargoud Blvd. | |
| | Monroe, LA 71201 | |
| CONTACT PHONE NUMBER | 318-387-9905 | |

| EVENT 1 S | INGLES | Entri | es: | 3 | S | September 9, 2023 |
|--|----------------------|-------|------------------------------------|----------------|--------------------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winner | | | Shooter's State of Residence | Event Score | Shootoff/ Carry- over Score | Persons Tied Shootoff Score, etc. |
| Winner | SHAW III EDWARD D | | LA | 87 | | |
| Runner-up | | | | | | |
| Class AA | | | | | | |
| Class A | | | | | | |
| Class B | | | | | | |
| Class C | | | | | | |
| Class D | | | | | | |
| Lady I | | | | | | |
| Lady II | | | | | | |
| Sub-Jr | MOREAU CARSON | | LA | 71 | | |
| Junior | | | | | | |
| Jr-Gold | | | | | | |
| Sub-Vet | | | | | | |
| Vet | | | | | | |
| Sr. Vet | CASSIERE II JOSEPH L | | LA | 79 | | |
| Chair | | | | | | |
| Other (Specify) | | | | | | |

| EVENT 2 H | ANDICAP | Entri | es: | | S | September 9, 2023 |
|--|---------|-------|------------------------------------|----------------|--------------------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) | | Yard | Shooter's State of Residence | Event Score | Shootoff/ Carry- over Score | Persons Tied Shootoff Score, etc. |
| Winner | | | | | | |
| Runner-up | | | | | | |
| 19 - 21.5 | | | | | | |
| 22 - 24.5 | | | | | | |
| 25 - 27 | | | | | | |
| | | | | | | |
| | | | | | | |
| Lady I | | | | | | |
| Lady II | | | | | | |
| Sub-Jr | | | | | | |

TRAP & FIELD REPORT

| Junior | | | |
|------------------|--|--|--|
| Jr-Gold | | | |
| Sub-Vet | | | |
| Vet | | | |
| Sr. Vet Chair | | | |
| Chair | | | |
| Other (Specify) | | | |

| EVENT 3 D | OUBLES | Entri | es: | | S | September 9, 2023 |
|-----------------|-------------------------------------|-------|------------------------------------|----------------|--------------------------------------|-----------------------------------|
| Name of tro | ophy winner(s) (Indicate co-winners | 5) | Shooter's State of Residence | Event Score | Shootoff/ Carry- over Score | Persons Tied Shootoff Score, etc. |
| Winner | | | | | | |
| Runner-up | | | | | | |
| Class AA | | | | | | |
| Class A | | | | | | |
| Class B | | | | | | |
| Class C | | | | | | |
| Class D | | | | | | |
| Lady I | | | | | | |
| Lady II | | | | | | |
| Sub-Jr | | | | | | |
| Junior | | | | | | |
| Jr-Gold | | | | | | |
| Sub-Vet | | | | | | |
| Vet | | | | | | |
| Sr. Vet | | | | | | |
| Chair | | | | | | |
| Other (Specify) | | | | | | |

| | HIGH OVER ALL | | | | | |
|-------------|---|--|----|--------------------------------------|-----------------------------------|--|
| Name of tro | Name of trophy winner(s) (Indicate co-winners | | | Shootoff/ Carry- over Score | Persons Tied Shootoff Score, etc. | |
| Winner | Winner SHAW III EDWARD D | | 87 | | | |
| Runner-up | | | | | | |

| SPECIAL RECOGNITION | | | | | | |
|---------------------|------------------|--|--|--|--|--|
| | List of "Firsts" | | | | | |
| First 25 | | | | | | |
| First 50 | | | | | | |
| First 75 | | | | | | |
| First 100 | | | | | | |
| First 200 | | | | | | |