

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Wednesday Night ATA Program Dates Wednesday May 24th, 2023

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 10 Date of event Wednesday May 24th, 2023

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
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Winner <u>Devon Harris</u>	<u>IN</u>	<u>100</u>		
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Runnerup <u>Roger Verstraete</u>	<u>IN</u>	<u>99</u>	<u>over: Kenneth Heathcoate</u>	
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Class AA _____

Class A _____

Class B _____

Class C _____

Class D _____

Lady _____

Junior _____

Sub-Jr. _____

Vet _____

Sr. Vet _____

HANDICAP - Number of entries 6 Date of event Wednesday May 24th, 2023

(Always give yardage shot from during event)

Winner <u>Eric Poloncak</u>	<u>21.5</u>	<u>IN</u>	<u>95</u>	
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Runnerup <u>Kenneth Heathcoate</u>	<u>27.0</u>	<u>IN</u>	<u>94</u>	
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Yardage-group **winner**s (Please indicate yardage covered in each grouping)

19-21 _____

22-24 _____

EARNED YARDAGE: No Earned Yardage

Lady _____

Junior _____

(over)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Sub-Jr _____	_____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____	_____

1st Doubles Event

DOUBLES - Number of entries	9	Date of event	Wednesday May 24th, 2023
Winner <u>Kenneth Heathcoate</u>	<u>IN</u>	<u>98</u>	_____
Runnerup <u>Thomas Rhoads</u>	<u>IN</u>	<u>94</u>	_____
Class AA _____	_____	_____	_____
Class A _____	_____	_____	_____
Class B _____	_____	_____	<u>V</u>
Class C _____	_____	_____	_____
Class D _____	_____	_____	_____

2nd Doubles Event

DOUBLES - Number of entries	7	Date of event	Wednesday May 24th, 2023
Winner <u>Gene Baxter</u>	<u>IN</u>	<u>92</u>	_____
Runnerup <u>Mark Barker</u>	<u>IN</u>	<u>90</u>	_____
Class AA _____	_____	_____	_____
Class A _____	_____	_____	_____
Class B _____	_____	_____	<u>V</u>
Class C _____	_____	_____	_____
Class D _____	_____	_____	_____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.