TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

| Name of (| Club Fulto | n County Gun Club | | City of (| Club Roches | ster, Indiana |
|------------------------------------------------|-----------------|------------------------------------------------------|------------------------------------|-----------------|--------------------------|-----------------------------------|
| Name of Shoot Wedne | | esday Afternoon ATA Progra | | | Dates Wedne | sday June 7th, 2023 |
| Reporter's | s name, address | Don Barker ~ 3916 | N. Meridi | an Road | ~ Rochester, Ir | ndiana 46975 |
| | | Gun Club/Home: (57 | 4) 223-207 | 2 or Cell | : (574) 360-005 | 2 or e_Mail: fcgc@rtcol.com |
| | | (Fill in | all blanks | that apply | to shoot) | |
| 16-YARD - Number of entries | | of entries 13 | Chasteria | _ | Date of event | Wednesday June 7th, 2023 |
| Name of trophy winner(s) (Indicate co-winners) | | | Shooter's state of residence | Event score | Shootoff/Carryover score | Persons tied shootoff score, etc. |
| Winner | Garl Gresley | | IN | 100 | | |
| Runnerup | Kenneth Heathco | ate | IN | 97 | over: Gerald Ril | ey & Devon Harris |
| Class AA | | | | | | |
| Class A | | | | | | |
| Class B | | | | | | |
| Class C | | | | | | |
| Class D | | | | | | |
| Lady | | | | | | |
| Junior | | | | | | |
| Sub-Jr. | | | | | | |
| Veteran | | | | | | |
| Sr. Vet | | | | | | |
| | | | | | | |
| HANDIG | CAP - Number | of entries 12 (Always give yardage shot fi | rom during o | _ | Date of event | Wednesday June 7th, 2023 |
| Minner | Corold Dilov | Yd | | | | |
| Winner | Gerald Riley | 21.0 | | 95 | | |
| Runnerup Yardage-c | | 26.5 ase indicate yardage cov | IN rered in ea | 91 ch groupi | ng) | |
| 19-21 | | , , | | 0 1 | 0/ | |
| 22-24 | | | | | | |
| | RNED YARDAGE: | No Earned Yardage | | | | |
| | | | | | | |
| Lady Junior | | | | | | |
| Sub-Jr | | | | | | |
| Veteran | | | | | | |
| Sr. Vet | | | | | | |

| DOUBLES - Number of entries | | 4 | | | Date of event | Wednesday June 7th, 2023 |
|------------------------------------|---------------|---|----|----|---------------|--------------------------|
| Winner | Thomas Rhoads | | IN | 92 | | |
| Runnerup | Garl Gresley | | IN | 85 | | |
| Class AA | | | | | | |
| Class A | | | | | | |
| Class B | | | | | | V |
| Class C | | | | | | |
| Class D | | | | | | |
| Lady | | | | | | |
| Junior | | | | | | |
| Sub-Jr. | | | | | | |
| Veteran | | | | | | |
| Sr. Vet | | | | | | |
| Other (specify) | | | | | | |
| | | | | | | |

On special awards below, please list individual scores in each event plus total.

High-Over-All

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify)

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photo-graphs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparancies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.