

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Wednesday Afternoon ATA Program Dates Wednesday June 28th, 2023

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club/Home: (574) 223-2072 or Cell: (574) 360-0052 or e-Mail: fcgc@rtcol.com
 (Fill in all blanks that apply to shoot)

16-YARD - Number of entries 15 Date of event Wednesday June 28th, 2023

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner <u>Thomas Rhoads</u>	<u>IN</u>	<u>99</u>	<u>over: Gary Bowman</u>	
Runnerup <u>Gary Bowman</u>	<u>IN</u>	<u>99</u>		
Class AA				
Class A				
Class B				
Class C				
Class D				
Lady				
Junior				
Sub-Jr.				
Veteran				
Sr. Vet				

HANDICAP - Number of entries 12 Date of event Wednesday June 28th, 2023

(Always give yardage shot from during event)

Winner	<u>Mark Barker</u>	<u>25.0</u>	<u>IN</u>	<u>97</u>	
Runnerup	<u>Kenneth Heathcoate</u>	<u>27.0</u>	<u>IN</u>	<u>96</u>	

Yardage-group **winner**s (Please indicate yardage covered in each grouping)

19-21					
22-24					

**EARNED YARDAGE: Mark Barker ATA# 90-05111 (97) earned 1 yard from 25 to 26 yards
 Kenneth Heathcoate ATA# 86-03851 (96) earned 1/2 yard (honorary) from 27 to 27 yards**

Lady					
Junior					
Sub-Jr					
Veteran					
Sr. Vet					

DOUBLES

- Number of entries

10

Date of event

Wednesday June 28th, 2023

Winner	<u>Devon Harris</u>	<u>IN</u>	<u>98</u>		
Runnerup	<u>Gene Baxter</u>	<u>IN</u>	<u>95</u>		
Class AA					
Class A					
Class B					v
Class C					
Class D					
Lady					
Junior					
Sub-Jr.					
Veteran					
Sr. Vet					
Other (specify)					

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.