

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday July 9th, 2023

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club/Home: (574) 223-2072 or Cell Phone: (574) 360-0052 / e-Mail: fcgc@rtcol.com

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 44 Date of event Sunday July 9th, 2023

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A <u>Devon Harris</u>	<u>IN</u>	<u>100</u>		
Class B <u>Rusty Ritchie</u>	<u>IN</u>	<u>99</u>		
Class C <u>William Mager</u>	<u>IN</u>	<u>96</u>		
Class D <u>Peter Brissette</u>	<u>IN</u>	<u>94</u>		
Lady <u>Jennifer Buck</u>	<u>IN</u>	<u>92</u>	over: Christine Thompson	
Junior <u>Matthew Antczak</u>	<u>IN</u>	<u>89</u>		
Sub-Jr. <u>Carson Swartzell</u>	<u>IN</u>	<u>88</u>		
Vet <u>Thomas Moore</u>	<u>IN</u>	<u>97</u>		
Sr. Vet <u>Thomas Rhoads</u>	<u>IN</u>	<u>98</u>		

HANDICAP - Number of entries 37 Date of event Sunday July 9th, 2023

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner				
Runnerup				
Yardage-group winners (Please indicate yardage covered in each grouping)				
19-21 <u>Jim Robinson</u>	<u>20</u>	<u>IN</u>	<u>94</u>	
22-24 <u>Brian Buck</u>	<u>22</u>	<u>IN</u>	<u>95</u>	
25-27 <u>Fred Abraham</u>	<u>27</u>	<u>IN</u>	<u>95</u>	
Lady <u>Christine Thompson</u>	<u>21</u>	<u>IN</u>	<u>85</u>	
Junior <u>Matthew Antczak</u>	<u>22.5</u>	<u>IN</u>	<u>88</u>	
Sub-Jr				

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Vet <u>David Herman</u>	<u>23.5</u>	<u>IN</u>	<u>94</u>		
Sr. Vet <u>Gene Baxter</u>	<u>25.5</u>	<u>IN</u>	<u>94</u>		

EARNED YARDAGE: Fred Abraham ATA# 08-10585 (score: 95) earned 1/2 yard (honorary) from 27 to 27 yards
 Brian Buck ATA #98-01614 (score: 95) earned 1/2 yard from 22-1/2 to 23 yards

DOUBLES - Number of entries 25 Date of event Sunday July 9th, 2023

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____				
Runnerup _____				
Class AA _____				
Class A <u>Devon Harris</u>	<u>IN</u>	<u>99</u>		
Class B <u>Bernard Matthews</u>	<u>IN</u>	<u>92</u>		
Class C <u>Matthew Antczak</u>	<u>IN</u>	<u>90</u>	over: David Herman	
Class D _____				
Lady <u>Christine Thompson</u>	<u>IN</u>	<u>79</u>		
Junior _____				
Sub-Jr. _____				
Vet <u>George Obren</u>	<u>IN</u>	<u>91</u>		
Sr. Vet <u>Gene Baxter</u>	<u>IN</u>	<u>96</u>		
Other (specify) _____				

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.