

REGISTERED SHOOT REPORT

REGISTERED SHOOT REPORT

MILL CREEK GUN CLUB			9/16/2023													
NO.	ATA #	SHOOTER NAME	EVENT 1 SINGLES		EVENT 2 HANDICAP		EVENT 3 DOUBLES		EVENT 4		EVENT 5		EVENT 6		TOTAL	
			TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE
1	8103295	JENKINS JAMES S	100	98	100	89									200	187
2	1015692	TAYLOR SEAN E	100	90	100	85									200	175
3	1940785	SCHULTE MADDOX	100	89	100	79									200	168
4	2302661	BARNETT BROOKS H	100	82	100	86									200	168
5	2111243	RICHMOND AVA L	100	63											100	63
6	2302662	RICHMOND CORAN H	100	45											100	45
7																
8																
9																
10																
11																
12																
13																
14																
15																
16																
17																
18																
19																
20																
21																
22																
23																
24																
25																
26																
27																
28																
29																
30																
31																
32																
33																
34																
35																
36																
37																
38																
39																
40																
41																
42																
43																
44																
45																
46																
47																
48																
49																
50																

TOTALS 600 400

TRAP & FIELD REPORT

NAME OF CLUB & CITY	MILL CREEK GUN CLUB	Ruston, LA
NAME OF SHOOT	MONTHLY REGISTERED SHOOT	
CLUB NUMBER	220014	
DATE OF SHOOT	September 16, 2023	
REPORTER'S NAME & ADDRESS	Thomas Smith IV	
	437 Valley View Dr	
	Ruston, LA 71270	
CONTACT PHONE NUMBER	318-548-0027	

EVENT 1 SINGLES		Entries:	6	September 16, 2023		
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry- over Score	Persons Tied Shootoff Score, etc.	
Winner	JENKINS JAMES S	LA	98			
Runner-up	TAYLOR SEAN E	LA	90			
Class AA						
Class A						
Class B						
Class C						
Class D	BARNETT BROOKS H	LA	82			
Lady I						
Lady II						
Sub-Jr	SCHULTE MADDOX	LA	89			
Junior						
Jr-Gold						
Sub-Vet						
Vet						
Sr. Vet						
Chair						
Other (Specify)						

EVENT 2 HANDICAP		Entries:	4	September 16, 2023		
Name of trophy winner(s) (Indicate co-winners)		Yard	Shooter's State of Residence	Event Score	Shootoff/ Carry- over Score	Persons Tied Shootoff Score, etc.
Winner	JENKINS JAMES S	LA	89			
Runner-up	TAYLOR SEAN E	LA	85			
19 - 21.5	SCHULTE MADDOX	LA	79			
22 - 24.5						
25 - 27						
Lady I						
Lady II						
Sub-Jr	BARNETT BROOKS H	LA	86			

TRAP & FIELD REPORT

Junior					
Jr-Gold					
Sub-Vet					
Vet					
Sr. Vet					
Chair					
Other (Specify)					

EVENT 3 DOUBLES	Entries:	September 16, 2023
------------------------	-----------------	---------------------------

Name of trophy winner(s) (Indicate co-winners)	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner				
Runner-up				
Class AA				
Class A				
Class B				
Class C				
Class D				
Lady I				
Lady II				
Sub-Jr				
Junior				
Jr-Gold				
Sub-Vet				
Vet				
Sr. Vet				
Chair				
Other (Specify)				

HIGH OVER ALL

Name of trophy winner(s) (Indicate co-winners)	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	JENKINS JAMES S	LA	187	
Runner-up	TAYLOR SEAN E	LA	175	

SPECIAL RECOGNITION

List of "Firsts"	
First 25	
First 50	
First 75	
First 100	
First 200	