



# TRAP & FIELD REPORT

|                           |   |
|---------------------------|---|
| NAME OF CLUB & CITY       | <b>TOBY BANCROFT MEMORIAL GUN CLUB</b> <b>West Monroe, LA</b> |
| NAME OF SHOOT             | <b>MONTHLY REGISTERED SHOOT</b>                               |
| CLUB NUMBER               | <b>220045</b>   |
| DATE OF SHOOT             | <b>February 10, 2024</b>                                      |
| REPORTER'S NAME & ADDRESS | <b>Jim Jenkins</b>  |
|                           | <b>2714 Pargoud Blvd.</b>                                     |
|                           | <b>Monroe, LA 71201</b>                                       |
| CONTACT PHONE NUMBER      | <b>318-387-9905</b>   |

| <b>EVENT 1 SINGLES</b>                         |                          | <b>Entries:      5</b> |                                    |                | <b>February 10, 2024</b>             |                                   |
|--|--------------------------|------------------------|------------------------------------|----------------|--------------------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) |                          | Yard                   | Shooter's<br>State of<br>Residence | Event<br>Score | Shootoff/<br>Carry-<br>over<br>Score | Persons Tied Shootoff Score, etc. |
| Winner   | <b>SHAW III EDWARD D</b> |                        | <b>LA</b>                          | <b>94</b>      |                                      |                                   |
| Runner-up                                      |                          |                        |                                    |                |                                      |                                   |
| Class AA                                       |                          |                        |                                    |                |                                      |                                   |
| Class A  |                          |                        |                                    |                |                                      |                                   |
| Class B  |                          |                        |                                    |                |                                      |                                   |
| Class C  |                          |                        |                                    |                |                                      |                                   |
| Class D  |                          |                        |                                    |                |                                      |                                   |
| Lady I   | <b>SKIPPER AMIE</b>      |                        | <b>LA</b>                          | <b>87</b>      |                                      |                                   |
| Lady II  |                          |                        |                                    |                |                                      |                                   |
| Sub-Jr   | <b>BAILEY ELI T</b>      |                        | <b>LA</b>                          | <b>60</b>      |                                      |                                   |
| Junior   |                          |                        |                                    |                |                                      |                                   |
| Jr-Gold  |                          |                        |                                    |                |                                      |                                   |
| Sub-Vet  | <b>BOOTH DANIEL W</b>    |                        | <b>KS</b>                          | <b>92</b>      |                                      |                                   |
| Vet  |                          |                        |                                    |                |                                      |                                   |
| Sr. Vet  | <b>PHELPS LOUIS W</b>    |                        | <b>LA</b>                          | <b>91</b>      |                                      |                                   |
| Chair  |                          |                        |                                    |                |                                      |                                   |
| Other (Specify)                                |                          |                        |                                    |                |                                      |                                   |

| <b>EVENT 2 HANDICAP</b>                        |                       | <b>Entries:      3</b> |                                    |                | <b>February 10, 2024</b>             |                                   |
|--|-----------------------|------------------------|------------------------------------|----------------|--------------------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) |                       | Yard                   | Shooter's<br>State of<br>Residence | Event<br>Score | Shootoff/<br>Carry-<br>over<br>Score | Persons Tied Shootoff Score, etc. |
| Winner   | <b>BOOTH DANIEL W</b> | <b>19</b>              | <b>KS</b>                          | <b>89</b>      |                                      |                                   |
| Runner-up                                      |                       |                        |                                    |                |                                      |                                   |
| 19 - 21.5                                      |                       |                        |                                    |                |                                      |                                   |
| 22 - 24.5                                      |                       |                        |                                    |                |                                      |                                   |
| 25 - 27  |                       |                        |                                    |                |                                      |                                   |
|  |                       |                        |                                    |                |                                      |                                   |
| Lady I   | <b>SKIPPER AMIE</b>   | <b>19</b>              | <b>LA</b>                          | <b>75</b>      |                                      |                                   |
| Lady II  |                       |                        |                                    |                |                                      |                                   |
| Sub-Jr   |                       |                        |                                    |                |                                      |                                   |

# TRAP & FIELD REPORT

|                 |                          |           |           |           |  |
|-----------------|--------------------------|-----------|-----------|-----------|--|
| Junior          |                          |           |           |           |  |
| Jr-Gold         |                          |           |           |           |  |
| Sub-Vet         |                          |           |           |           |  |
| Vet             |                          |           |           |           |  |
| Sr. Vet         | <b>SHAW III EDWARD D</b> | <b>19</b> | <b>LA</b> | <b>86</b> |  |
| Chair           |                          |           |           |           |  |
| Other (Specify) |                          |           |           |           |  |

| <b>EVENT 3 DOUBLES</b>                         |  | <b>Entries:</b> |                                    |                | <b>February 10, 2024</b>             |                                   |
|--|--|-----------------|------------------------------------|----------------|--------------------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) |  | Yard            | Shooter's<br>State of<br>Residence | Event<br>Score | Shootoff/<br>Carry-<br>over<br>Score | Persons Tied Shootoff Score, etc. |
| Winner   |  |                 |                                    |                |                                      |                                   |
| Runner-up                                      |  |                 |                                    |                |                                      |                                   |
| Class AA                                       |  |                 |                                    |                |                                      |                                   |
| Class A  |  |                 |                                    |                |                                      |                                   |
| Class B  |  |                 |                                    |                |                                      |                                   |
| Class C  |  |                 |                                    |                |                                      |                                   |
| Class D  |  |                 |                                    |                |                                      |                                   |
| Lady I   |  |                 |                                    |                |                                      |                                   |
| Lady II  |  |                 |                                    |                |                                      |                                   |
| Sub-Jr   |  |                 |                                    |                |                                      |                                   |
| Junior   |  |                 |                                    |                |                                      |                                   |
| Jr-Gold  |  |                 |                                    |                |                                      |                                   |
| Sub-Vet  |  |                 |                                    |                |                                      |                                   |
| Vet  |  |                 |                                    |                |                                      |                                   |
| Sr. Vet  |  |                 |                                    |                |                                      |                                   |
| Chair  |  |                 |                                    |                |                                      |                                   |
| Other (Specify)                                |  |                 |                                    |                |                                      |                                   |

| <b>EVENT 4</b>                                 |  | <b>Entries:</b> |                                    |                | <b>February 10, 2024</b>             |                                   |
|--|--|-----------------|------------------------------------|----------------|--------------------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) |  | Yard            | Shooter's<br>State of<br>Residence | Event<br>Score | Shootoff/<br>Carry-<br>over<br>Score | Persons Tied Shootoff Score, etc. |
| Winner   |  |                 |                                    |                |                                      |                                   |
| Runner-up                                      |  |                 |                                    |                |                                      |                                   |
| Class AA                                       |  |                 |                                    |                |                                      |                                   |
| Class A  |  |                 |                                    |                |                                      |                                   |
| Class B  |  |                 |                                    |                |                                      |                                   |
| Class C  |  |                 |                                    |                |                                      |                                   |
| Class D  |  |                 |                                    |                |                                      |                                   |
| Lady I   |  |                 |                                    |                |                                      |                                   |
| Lady II  |  |                 |                                    |                |                                      |                                   |
| Sub-Jr   |  |                 |                                    |                |                                      |                                   |
| Junior   |  |                 |                                    |                |                                      |                                   |

# TRAP & FIELD REPORT

|                 |  |  |  |  |  |
|-----------------|--|--|--|--|--|
| Jr-Gold         |  |  |  |  |  |
| Sub-Vet         |  |  |  |  |  |
| Vet             |  |  |  |  |  |
| Sr. Vet         |  |  |  |  |  |
| Chair           |  |  |  |  |  |
| Other (Specify) |  |  |  |  |  |

| <b>EVENT 5</b>                                 |      | <b>Entries:</b>              |             |                            | <b>February 10, 2024</b>          |  |
|--|------|------------------------------|-------------|----------------------------|-----------------------------------|--|
| Name of trophy winner(s) (Indicate co-winners) | Yard | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |  |
| Winner   |      |                              |             |                            |                                   |  |
| Runner-up                                      |      |                              |             |                            |                                   |  |
| Class AA                                       |      |                              |             |                            |                                   |  |
| Class A  |      |                              |             |                            |                                   |  |
| Class B  |      |                              |             |                            |                                   |  |
| Class C  |      |                              |             |                            |                                   |  |
| Class D  |      |                              |             |                            |                                   |  |
| Lady I   |      |                              |             |                            |                                   |  |
| Lady II  |      |                              |             |                            |                                   |  |
| Sub-Jr   |      |                              |             |                            |                                   |  |
| Junior   |      |                              |             |                            |                                   |  |
| Jr-Gold  |      |                              |             |                            |                                   |  |
| Sub-Vet  |      |                              |             |                            |                                   |  |
| Vet  |      |                              |             |                            |                                   |  |
| Sr. Vet  |      |                              |             |                            |                                   |  |
| Chair  |      |                              |             |                            |                                   |  |
| Other (Specify)                                |      |                              |             |                            |                                   |  |

| <b>EVENT 6</b>                                 |      | <b>Entries:</b>              |             |                            | <b>February 10, 2024</b>          |  |
|--|------|------------------------------|-------------|----------------------------|-----------------------------------|--|
| Name of trophy winner(s) (Indicate co-winners) | Yard | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |  |
| Winner   |      |                              |             |                            |                                   |  |
| Runner-up                                      |      |                              |             |                            |                                   |  |
| Class AA                                       |      |                              |             |                            |                                   |  |
| Class A  |      |                              |             |                            |                                   |  |
| Class B  |      |                              |             |                            |                                   |  |
| Class C  |      |                              |             |                            |                                   |  |
| Class D  |      |                              |             |                            |                                   |  |
| Lady I   |      |                              |             |                            |                                   |  |
| Lady II  |      |                              |             |                            |                                   |  |
| Sub-Jr   |      |                              |             |                            |                                   |  |
| Junior   |      |                              |             |                            |                                   |  |
| Jr-Gold  |      |                              |             |                            |                                   |  |

# TRAP & FIELD REPORT

|                 |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|
| Sub-Vet         |  |  |  |  |  |  |
| Vet             |  |  |  |  |  |  |
| Sr. Vet         |  |  |  |  |  |  |
| Chair           |  |  |  |  |  |  |
| Other (Specify) |  |  |  |  |  |  |

## HIGH OVER ALL

| Name of trophy winner(s) (Indicate co-winners) | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
|--|------------------------------|-------------|----------------------------|-----------------------------------|
| Winner   | <b>BOOTH DANIEL W</b>        | <b>KS</b>   | <b>181</b>                 |                                   |
| Runner-up                                      | <b>SHAW III EDWARD D</b>     | <b>LA</b>   | <b>180</b>                 |                                   |

## SPECIAL RECOGNITION

| List of "Firsts" |  |
|------------------|--|
| First 25         |  |
| First 50         |  |
| First 75         |  |
| First 100        |  |
| First 200        |  |