

# TRAP & FIELD®

## TROPHY REPORT FORM

(If handwritten, please print)

Club name Greater Jackson Township Sportsmen Assoc Club city & state Johnstown PA

Name of shoot Sept ATA Date Sept 8th 2024

Reporter's name, address Jeffrey Kelley 142 Mile Hill Road Johnstown PA 15909

Contact phone, e-mail Ph (814-322-5568) jkelley10@atlanticbb.net

SINGLES 100 Number of entries 52 Date of event 9 / 08 / 2024

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
---	------------------------------	-------------	--------------------------	---

Winner <u>Kevin Hazlett</u>	<u>PA</u>	<u>97</u>		
-----------------------------	-----------	-----------	--	--

Runnerup \_\_\_\_\_

Class AAA \_\_\_\_\_

Class AA \_\_\_\_\_

Class A <u>Eric R Malazich / Robert H Bascom</u>	<u>PA</u>	<u>94</u>		<u>Tied</u>
--	-----------	-----------	--	-------------

Class B <u>Evan P Sokira / Alex W Ohr</u>	<u>PA</u>	<u>92</u>		<u>Tie</u>
---	-----------	-----------	--	------------

Class C <u>Alan D Anderson</u>	<u>PA</u>	<u>94</u>		
--------------------------------	-----------	-----------	--	--

Class D \_\_\_\_\_

Lady I (or women's) <u>Sharon C Miller</u>	<u>PA</u>	<u>94</u>		
--	-----------	-----------	--	--

Lady II (or women's) \_\_\_\_\_

Junior <u>Brayden Myers</u>	<u>PA</u>	<u>74</u>		
-----------------------------	-----------	-----------	--	--

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran <u>Gerald K Silvis</u>	<u>PA</u>	<u>94</u>		
--------------------------------	-----------	-----------	--	--

Senior Vet \_\_\_\_\_

Other (*specify*) \_\_\_\_\_

HANDICAP (*Include yardage shot from*) 100 Number of entries 38 Date of event 09 / 08 2024

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
---	------	------------------------------	-------------	--------------------------	---

Winner <u>Alan D Anderson</u>		<u>PA</u>	<u>94</u>		
-------------------------------	--	-----------	-----------	--	--

Runnerup \_\_\_\_\_

Yardage-group winners (*indicate yardage covered in each grouping*)

19- <u>22-24.5</u> <u>Eric R Malazich</u>		<u>PA</u>	<u>92</u>		
--	--	-----------	-----------	--	--

<u>25 -27</u> <u>Van E Black</u>		<u>PA</u>	<u>91</u>		
----------------------------------	--	-----------	-----------	--	--

Lady I (or women's) <u>Elizabeth Williams</u>		<u>PA</u>	<u>88</u>		
---	--	-----------	-----------	--	--

Lady II (or women's) \_\_\_\_\_

HANDICAP, continued

Junior Logan Williams PA 74

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran Edward F Thompson PA 92

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

DOUBLES 50 pair Number of entries 13 Date of event 09 / 08 /2024

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
---	------------------------------------	----------------	---------------------------------	--

Winner William M Blyshank PA 89

Runnerup Phil Boland PA 88

Class AAA \_\_\_\_\_

Class AA \_\_\_\_\_

Class A \_\_\_\_\_

Class B \_\_\_\_\_

Class C \_\_\_\_\_

Class D \_\_\_\_\_

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

On special awards below, please list individual scores in each event plus total.

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (specify) \_\_\_\_\_

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear sharp color photographs in digital .jpg format on CD or by e-mail to [circulation@trapandfield.com](mailto:circulation@trapandfield.com) Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.  
Send completed form, via first-class mail to:

**Amateur Trapshooting Association**  
**PO Box 519, Sparta, IL 62286**